

MATTHEW BUTLER

Address and contact details:

Department of History, UT-Austin
104 Inner Campus Drive B7000
Garrison Hall, 3.414
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Career:

1. Associate Professor, Department of History, University of Texas at Austin, Aug. 2008–present; Associated Faculty, Lozano Long Institute of Latin American Studies (LLILAS) and Department of Religious Studies; courtesy appointment, Mexican-American and Latino Studies (MALS)

Undergraduate teaching:

'The Mexican Revolution, 1910–20'
'Church and State in Modern Latin America'
'*Campesinos*: 20th-Century Rural Latin America'
'When Christ Was King: Catholicism in 20C. Mexico'
History Hons./Plan II UG Tutorial Courses

Graduate teaching:

'From *Reforma* to Revolution: Nineteenth- and Twentieth-Century Mexico'
Graduate-level conference courses on 20C. Mexico

Prizes and teaching honours:

History Department Harry Ransom Teaching Award Nominee/Finalist, 2015-2016

Completed PhD supervisions:

Manuel Salas Fernández, 'Alberto Hurtado: A Biographical Study of His Jesuit Training, 1923-1936' (2016)
Brian Stauffer, 'Victory on Earth or in Heaven: Religion, Reform, and Rebellion in Michoacán, Mexico, 1863-1877' (2015)
Salvador Salinas, 'The *Zapatistas* and their World: Morelos after the Mexican Revolution, 1920–1940' (2014)

Current PhD supervisions:

Andrew Weiss, 'Guadalupan Nationalism: Catholic Religiosity and Political Governance in Mexico, 1940-2000' (2016–)
Elizabeth O'Brien, 'Intimate Interventions: the Politics of Reproductive Surgery in Mexico, 1790-1940' (2014–)

Prospective PhD supervisions (full doctoral status pending):

Madeleine Olson, Diplomacy between Mexico and the Holy See, 1920s-1930s (2016–)
Scott Pitman, *Narcotráfico* and the debilitation of the Mexican state (2014–)
Diego Godoy, History of Mexican drug cartels in 1960s Ciudad Juárez (2014–)

Students under my supervision have won external grants for dissertation research and completion, including the American Council of Learned Societies-Mellon Dissertation Completion Fellowship (x1), National Science Foundation Dissertation Improvement Grant (x1), and the Fulbright-COMEXUS Student Award (x2). Outgoing supervisees have won postdoctoral appointments, teaching posts at various institutions (State University of California-Long Beach, University of Houston Downtown, Universidad de los Andes, Santiago), and historian-archivist positions (e.g. Texas General Land Office).

Current PhD dissertation committees:

Valerie Martínez, 'Latina Ambassadors: The Benito Juárez Squadron and Pan Americanism during World War II' (2016–)

Michael Amoruso, Devotion to Souls in Brazilian Popular Catholicism (2014–)

Patricia Núñez Ruiz, 'Mathias Goeritz y la nueva ruta artística en México a la abstracción, 1950-1968' (2009–)

Completed PhD committees:

Emily Kinney, 'American Emigrants: Confederate, Socialist and Mormon Colonies in Mexico' (2016)

Susan Zakaib, 'Built upon the Tower of Babel: Language Policy and the Clergy in Bourbon Mexico' (2016)

Karín Sánchez Manrique, 'Material Help, Moral Concerns: The Chilean Ecclesiastical Hierarchy and the Social Question, 1891-1931' (2016)

Adriana Pacheco Roldán, 'Retórica católica en el siglo XIX en México: de "ángel de hogar" a "ángel viril"' (2015)

José Barragán, 'The Feet of Commerce: Mule-trains and Transportation in Eighteenth-Century New Spain' (2013)

Creighton Chandler, 'Guatemalan *Kairos*: Catholic Social Thought, Liberation, and the Course of History, 1965-1980' (2013)

Stephen Dove, 'Local Believers, Foreign Missionaries, and the Creation of Guatemalan Protestantism, 1882–1944' (2012)

Bonar L. Hernández Sandoval, 'Rechristianizing Society: The Institutional and Popular Revival of Catholicism in Guatemala, 1920–1968' (2010)

Pablo Mijangos Díaz, 'The Lawyer of the Church: Bishop Clemente de Jesús Munguía and the Ecclesiastical Response to the Liberal Revolution in Mexico, 1860–1868' (2009)

Master's reports and MA theses:

Darcy Rendón, 'Mexican Art Exhibitions in New York as Cultural Diplomacy, 1928-1932' (2016, supervisor)

Travis Knoll, 'Of Order and Liberty: Catholic Intellectuals in Argentina and Brazil, 1930-1980' (2015, co-supervisor)

Elizabeth O'Brien, 'Measuring Maternal Worth: Racial Science in Mexican Obstetrics, 1869-1936' (2012, supervisor)

Manuel Salas, 'Far Away Yet So Close: Carlos Ibáñez's Exile in Argentina, 1931-1937' (2012, reader)

Emily Kinney, 'Leaving the United States for the "Land of Liberty": Postbellum Confederates in Mexico' (2011, reader)

Karín Sánchez Manrique, History of Chilean Social Catholicism (2010, reader)

María Sofia Corona, ‘Shades of Agrarianism: The Localized Roots of Agrarianism in Land Struggles in the Valle de Santiago, Guanajuato, 1915–1982’ (2009, reader)

External PhD committees, ongoing & completed:

Li Chao, “The Catholic Church in Revolutionary Mexico, 1910-1940” (Nankai University, China, 2016–)

Miguel Ángel Isaias Contreras, ‘Usos y prácticas en el campo jalisciense. Ahualulco de Mercado y Lagos de Moreno frente a la modernidad (1873-1905)’ (El Colegio de Michoacán, Mexico, 2015–)

Ulises Iñíguez Mendoza, ‘Viva la religión y mueran los *protestantes!* Religioneros, catolicismo, y liberalismo, 1873-1876’ (El Colegio de Michoacán, Mexico, 2015)

Aaron Van Oosterhout, ‘*¡Religión y Tierras!* Popular Conservatism in Mexico, 1821-1873’ (Michigan State University, 2014)

Undergraduate dissertations:

Vinay Krishnan, ‘Mexican Folk Saint *Curanderismo* and the Mind Body Connection: the Healing Power of Suggestion, Ritual, and Fame’ (Plan II diss., supervisor, 2014)

Cecilia Acuff, ‘Ongoing Revolution: *Campesinos* and the Mexican Agricultural Program, 1943-1960’ (History Honors thesis, supervisor, 2012)

Sarah Haas, ‘The Appearance of Mexican Revolutionary Anticlericalism: An Analysis of State Department Records on Mexico’s Religious Question, 1914-1917’ (Plan II diss., supervisor, 2012)

Adrián Chapa, ‘Mexican–U.S. Relations in Early Postrevolutionary Mexico: A Study of the Santa Isabel Case’ (History Hons. Thesis, supervisor, 2010)

Robert Chan, ‘Chinese Identity in the U.S.-Mexico Borderlands’ (Plan II History Diss., second reader, 2009)

Undergraduate research internships/mentoring:

Freshmen Faculty Mentor, Department of History, 2016–

Mariana Gómez Villanueva (UNAM/ENAH), transcription of Cecilio E. Valtierra, *Memoria de mi actuación en el movimiento cristero en Jalpa de Cánovas, Gto.*, for publication (2015)

____. *Memorias del Pbro. Santiago de la Garza Treviño* (transcription of ms. for publication, 2014)

Aurora Mayte Sálazar Ordóñez, *Memorias del Pbro. Santiago de la Garza Treviño* (LLILAS Research Intern, indexing ms. for publication, 2013)

Io Montecillo, ‘Securing the Faith in Revolutionary Mexico: Home Worship under Religious Persecution’ (College of Liberal Arts Undergraduate Research Apprenticeship, 2011)

Research funding/support obtained:

Principal Investigator, British Library Endangered Archives Programme, “Conserving Indigenous Memories of Land Privatization in Mexico: Michoacán’s *Libros de Hijuelas*, 1719-1929” (EAP391, 2016-2018, \$75K)

Principal Investigator, National Science Foundation Fellowship (2015-2016, \$18K)

Faculty Research Assignment, College of Liberal Arts, 2015-2016

Special Research Grant, UT Vice-President’s Office for Research, 2013, 2015

Book Subvention Grant, UT Vice-President’s Office for Research, 2012–2013

Institute of Historical Studies (IHS) Internal Fellowship, Spring Semester 2011–2012
LLILAS/CIESAS conference grants, for *Repensar la revolución: tierra, sociedad, y agrarismo antes y después de 1910* conference, 2010–2011
College of Liberal Arts Undergraduate Research Apprenticeship Project, 2010–2011
Andrew W. Mellon Fellowship, 2008–2012
Scholarly Activities Grants 2009–2010 (declined), and yearly, 2010–2015
Faculty Travel Grants, 2008, 2009, 2010, 2011, 2012, 2013, 2016 (declined)

Journal and editorial activities:

Guest co-editor of *The Americas*

Editorial Board, *Revista del Seminario de Historia Mexicana*, University of Guadalajara, 2013–

Ms. reviewer, University of Nebraska Press; Oxford University Press (x2); Escuela Nacional de Antropología e Historia (ENAH), Mexico; Universidad Nacional Autónoma de México (UNAM), Mexico

Article mss. peer-reviewed for *Hispanic American Historical Review*, *Mexican Studies/Estudios Mexicanos*, *A Journal of Church and State*, *The Americas*, *Journal of Latin American Studies*, *Tzintzun*, *Student Journal of Latin American Studies*

Book reviewer for *American Historical Review*, *Catholic Historical Review*, *Bulletin of Latin American Research*, *Bulletin of Spanish Studies*, *Journal of Ecclesiastical History*, *Journal of Latin American Studies*, *The Americas*, *Journal for the Scientific Study of Religion*

Conference/Event organization:

Future Directions in Mexican Rural and Indigenous History: A Roundtable and Panel, 1-day event organized with Antonio Escobar Ohmstede, LLILAS Mexico Center/History, UT-Austin, 3 Dec. 2015

Rural Self-Defense Forces, Violence, and the State: Michoacán, Past and Present, one-day panel organized in conjunction with Marco Calderón (El Colegio de Michoacán), LLILAS, UT-Austin, 17 Nov. 2014

Formación, desarrollo, y conflictos de la Iglesia católica en las regiones de México, siglos XIX y XX, international conference sponsored by LLILAS, El Colegio de Michoacán, UNAM, El Colegio de Hidalgo (co-organizers: Marta Eugenia García Ugarte, Martín Sánchez Rodríguez, Pablo Serrano Álvarez), held at El Colegio de Hidalgo, Pachuca, 27–29 Aug. 2014

Repensar la revolución: tierra, sociedad, y agrarismo antes y después de 1910, international conference sponsored by LLILAS/CIESAS, co-organized with Antonio Escobar Ohmstede, and held at CIESAS-Occidente, Guadalajara, Mexico, 12–13 May 2011

Rethinking the Mexican Revolution: New Historical and Historiographical Perspectives on Rural Mexico after 1910, CIESAS–UT Faculty Workshop, Austin, Apr. 2010

Service, Department of History, University of Texas at Austin:

Executive Committee, 2016–, 2013–2014

Teaching Excellence Committee, 2016–

U.S.-Mexico Borderlands History, Associate Professor Search Committee, 2014–2015

Latin American Distinguished Speaker Series, 2015–2016, 2014–2015

Latin American Area Chair, 2014–2015, 2012–2013

Senior Hire Committee, 2013–2014

Promotion & Tenure Scholarship Committee, 2013–2014

U.S.-Mexico Borderlands History, Associate Professor Search Committee, 2012–2013

U.S.-Mexico Borderlands History, Assistant Professor Search Committee, 2012–2013
Humanities Research Award Committee, 2012–2013
Perry Prize Committee, 2011–2012
Excellence Hiring Committee, chair, 2010–2011
Graduate Policy Committee (GPC), 2010–2011
Institute for Historical Studies (IHS) Steering Group, 2009–2010
Institute for Historical Studies (IHS), Internal Fellowships sub-committee, 2009–2010
Post-Tenure Review Committee, 2009–2010
Graduate Admissions Committee (GAC), 2008–2009
Lathrop Prize Committee, 2008–2009

Service, Lozano Long Institute of Latin American Studies (LLILAS), UT-Austin:

Grants Review Committee, 2015-2016
Sponsor, International Office Faculty Fellow, 2015-2016
Liaison/organizer, LLILAS-Colegio de Michoacán *convenio*, 2014-2015
Search Committee, Associate Director of Scholarly Resources, LLILAS-Benson, 2014
Faculty sponsor, Austin Lecture on Contemporary Mexico (Javier Sicilia), 17 Nov. 2014
Mexico Center Faculty Committee, 2012-2015
E.D. Farmer Fellowship Selection Committee, 2012-2014
Undergraduate Scholarships Committee, 2010-2012
LLILAS delegate, ‘Commemoración del Bicentenario de la Constitución de Cádiz. Las Ideas Constitucionales de América Latina,’ Universidad Nacional Autónoma de México, Mexico City, 7-8 Feb. 2012
CIESAS/COLMEX–UT-Austin *convenio* liaison committee, 2009–2010

Service, Department of Religious Studies, UT-Austin:

Search Committee, Assistant Professor in Latin American Religions, 2014-2015
Graduate Studies Committee, 2011–

Service, Center for Mexican-American Studies (CMAS), UT-Austin:

Courtesy appointment, 2015-2016
New Faculty Mentor, Dr. C. J. Alvarez, 2014-2016 (incl. teaching observation, ms. review)
Organizing Committee, *Illustrating Anarchy and Revolution: Global Legacies and Change* conference, to be held at UT-Austin, 5-7 Feb. 2014

Extramural service:

National Center for the Humanities (NCH) Fellowship Program, Referee, 2011, 2012, 2013
National Endowment for the Humanities (NEH), Latin American Summer Fellowship Award, Referee, Summer 2009 (declined)
‘Introduction to Modern Mexico,’ introductory talk for ‘Inside Mexico’ orientation for Texas Schoolteachers visiting Mexico, 2010, 2011, 2012

Media and paid consultancy work:

“What Pope Francis’ Visit Means to Mexico,” *Dallas Morning News*, op. ed., 10 Feb. 2016
(<http://www.dallasnews.com/opinion/latest-columns/20160210-matthew-butler-what-pope-francis-visit-means-to-mexico.ece>)

“Hispanics Will be Uppermost in Pope’s Mind during U.S. Visit,” *Rivard Report* (San Antonio), 22 Sep. 2015 (<http://www.therivardreport.com/commentary-hispanics-will-be-uppermost-in-popes-mind-during-u-s-visit>)

“Pope Visit Puts U.S. Relationship with Latinos Front and Center,” *Houston Chronicle*, op. ed., 19 Sep. 2015 (<http://www.chron.com/opinion/outlook/article/Butler-Pope-visit-puts-U-S-relationship-with-6516196.php>)

International accreditation panel, Generation of Resources for Accreditation in Nations of Americas (GRANA), convened to evaluate the UG program in History of the Universidad Autónoma de Nuevo León (UANL), Monterrey, Mexico, 22-25 Mar. 2015

Advisory board (Latin American religious affairs) in project funded by Henry R. Luce Foundation, “Innovating Coverage of Religion and International Affairs: A Collaboration Between Scholars and Practitioners.” Joint project of Knight Program in Media and Religion at Annenberg School for Communication and Journalism and GlobalPost, 2013-2016

“A New World Pope,” article published at www.utexas.edu/know/2013/03/28/a-new-world-pope for UT and for College of Liberal Arts magazine *Life and Letters*

I have been interviewed on numerous occasions by local TV/radio in Mexico (e.g. in the states of Jalisco, Aguascalientes, and Hidalgo) as well as by news organizations such as NPR, Reuters, *Christian Science Monitor*, and AOL/Huffington Post Online researching stories on Mexico

Training/courses:

Teaching with Powerpoint, UT Austin, 24 Feb. 2010

2. Lecturer in Latin American Studies, Department of Spanish and Portuguese Studies, Queen’s University Belfast, 2003–2008

3. British Academy Postdoctoral Research Fellow, University of Cambridge, 2000–2003

4. Temporary Visiting Lecturer. Department of Spanish, University of Exeter, 2000

5. PhD in Latin American History, University of Bristol, 1995–1999 (degree awarded 2000)

Professional qualifications and languages:

Postgraduate Certificate of Higher Education Teaching (PGCHET), 2004

Near-native competence Spanish

Fluent written/spoken French

Publications including those forthcoming, under review, and in preparation (peer-reviewed asterisked).

1. *Single-author books:*

Father Pérez's Revolution: Or, Making Catholicism 'Mexican' in Twentieth-Century Mexico. Ms. in preparation and under advance contract for University of New Mexico Press

* *Popular Piety and Political Identity in Mexico's Cristero Rebellion: Michoacán, 1927–1929* (Oxford: Oxford University Press/The British Academy, 2004. Reprinted, 2014)

* Translation as *Devoción y disidencia: religión popular, identidad política, y rebelión cristera en Michoacán, 1927-1929* (Zamora: El Colegio de Michoacán, 2013)

Reviewed in: *Historia Mexicana, Secuencia* (Mexico); *Journal of Latin American Studies, Bulletin of Latin American Research, Journal of Ecclesiastical History, English Historical Review, Reviews in Religion and Theology* (UK); *Latin American Research Review, American Historical Review, The Historian, History: Review of New Books* (USA); *Ricerche di Storia Politica, Storia e Identità* (Italy)

2. *Edited books and anthologies:*

* (ed. with Yves Solís and Camille Foulard), *Cruce de fronteras, tomo I, Los católicos mexicanos y los católicos de Estados Unidos; tomo II, Los católicos mexicanos y los católicos latinoamericanos de Québec al Río de la Plata* (2 vols. Mexico City: Universidad Autónoma Metropolitana-Azcapotzalco/Centre d'Études Mexicaines y Centraméricaines/LLILAS, ms. in preparation)

* (ed.) Cecilio E. Valtierra, *Mis memorias y actuación en pro del Movimiento Libertador en Jalpa de Cánovas, Gto.* (critical edition of *cristero* memoir, accepted for publication by the Instituto de Investigaciones sobre la Universidad y la Educación [IIISUE], Universidad Nacional Autónoma de México, Mexico)

* (ed. with Marta Eugenia García Ugarte and Pablo Serrano Álvarez), *México católico: proyectos y trayectorias eclesiales mexicanos, siglos XIX y XX* (Pachuca: El Colegio de Hidalgo, forthcoming)

* (ed. with Antonio Escobar Ohmstede), *Mexico in Transition: New Perspectives on Mexican Agrarian History, Nineteenth and Twentieth Centuries/México y sus transiciones: reconsideraciones sobre la historia agraria mexicana, siglos XIX y XX* (bilingual ms. published by CIESAS, Mexico, in association with the Lozano Long Institute of Latin American Studies, University of Texas at Austin, 2013. Available digitally on UT ScholarWorks: <http://hdl.handle.net/2152/20399>)

Reviewed in: *Historia Mexicana* (El Colegio de México, Mexico); *Mundo Agrario* (Universidad de la Plata, Argentina), *Procesos Históricos* (Universidad de los Andes, Venezuela)

* (guest ed. with Ben Fallaw), 'Personal Enemies of God: Anticlericals and Anticlericalism in Revolutionary Mexico, 1915–1940,' special issue of *The Americas* 65, no. 4 (Apr. 2009)

* (ed.). *Faith and Impiety in Revolutionary Mexico* (New York: Palgrave Macmillan, 2007)

3. *Refereed articles, book chapters, and commissioned essays:*

* ‘¿Bienvenidos al Hotel Montezuma? (1ª parte). Negociaciones transnacionales y la formación de un clero “mexicano” en el exilio, 1937-1947,’ article under review for inclusion in Solís, Foulard, and Butler (eds.), *Cruce de fronteras, tomo I, Los católicos mexicanos y los católicos de Estados Unidos*

* ‘¿Bienvenidos al Hotel Montezuma? (2ª parte). El jocismo franco-canadiense y la identidad clerical mexicana, 1943-1962,’ article under review for inclusion in Solís, Foulard, and Butler (eds.), *Cruce de fronteras, tomo II, Los católicos mexicanos y los católicos latinoamericanos*

* “Los catolicismos independientes en México,” essay under review for publication in Roberto Blancarte (ed.), *Diccionario temático de las religiones en América Latina* (Mexico City: El Colegio de México/Fondo de Cultura Económica, forthcoming)

* ‘Ever Unfaithful? Independent Catholicism in Modern Mexico,’ article submitted for special issue on independent Catholicisms in *Journal of Contemporary Religion*, proposed by Elizabeth Pritchard and Peter-Ben Smit

* ‘¿Nuevo capítulo revolucionario? Antonio de Jesús Paredes, el cabildo metropolitano, y el resurgimiento de un catolicismo “constitucional” en la Arquidiócesis de México, 1914-1920,’ in Serrano Álvarez, García Ugarte, and Butler, *México católico: proyectos y trayectorias eclesiales mexicanos, siglos XIX y XX*

* ‘Jesús Coronado: la consagración mexicana al Sagrado Corazón y el huertismo,’ in Yves Solís (ed.), *La dimensión religiosa de los conflictos políticos* (Mexico City: Universidad Iberoamericana, forthcoming)

* ‘Catholicism in Mexico, 1910 to the Present,’ chapter in William Beezley (ed.), *Oxford Research Encyclopedia of Latin American History*, <http://latinamericanhistory.oxfordre.com/>, DOI: 10.1093/acrefore/9780199366439.013.23 (forthcoming, September 2016)

* ‘A Crown of Counterrevolutionary Thorns? Mexico’s Consecration to the Sacred Heart, 6 January 1914,’ chapter in Michael Budde (ed.), *Beyond the Borders of Baptism: Catholicity, Allegiances, and Lived Identities* (Eugene: Wipf & Stock/Cascade, forthcoming, August 2016)

‘Liberalism, Anticlericalism, and Anti-religious Currents in the Nineteenth-Century,’ chapter in Virginia Garrard-Burnett and Paul Freston (eds.), *Cambridge History of Religions in Latin America* (Cambridge: Cambridge University Press, 2016), 251-268

‘Pulqueros aristocratici e poveri agraristas: uno studio sociale della hacienda di San Andrés Buenavista, Tlaxcala (1920-1938),’ in Veronica Ronchi (ed.), *Los otros welfare. Esperienze storiche e proposte di sicurezza sociale nel Messico contemporaneo (secoli XIX y XX)* (Milan: FEEM Press, 2016), 151-181. Also available digitally <http://www.feem.it/getpage.aspx?id=8347>

* ‘Eucharistic Angels: Mexico’s Nocturnal Adoration and the Masculinization of Postrevolutionary Catholicism, 1910-1930,’ in Julia Young and Steve Andes (eds.), *Local*

Church, Global Church: Catholic Action in the Americas before Vatican II (Washington: Catholic University of America Press, 2016), 53-90

* 'Porfirian Saints or Latter-day Revolutionaries? Mormonism in Modern Mexico,' in Jason Dormady and Jared Tamez (eds.), *Just South of Zion: The Mormons in Mexico and its Borderlands* (Albuquerque: University of New Mexico Press, 2015), 181-201

* 'Misa a la mexicana: los ritos de la religión revolucionaria,' in Laura Rojas and Susan Deeds (eds.), *México a la luz de sus revoluciones* (2 vols. Mexico City: El Colegio de México, 2014), pp. 425-457

'De la militancia al misterio: el cuarto centenario guadalupano en la Ciudad de México, 1931,' in Franco Savarino, Berenise Bravo Rubio, and Andrea Mutolo (eds.), *Política y religión en la Ciudad de México. Siglos XIX y XX* (Mexico City: Instituto Mexicano de Doctrina Social Cristiana, 2014), pp. 338-373

* 'Acasillados before *Agraristas*: Moral Economy and Agrarian Reform on the Buenavista Pulque Estate, Tlaxcala, 1896-1938,' in M. Butler and A. Escobar Ohmstede (eds.) *Mexico in Transition/México y sus transiciones*, pp. 419-454

* ___ and Antonio Escobar Ohmstede, 'Introduction: Transitions and Closures in Nineteenth- and Twentieth-Century Mexican Agrarian History,' in M. Butler and A. Escobar Ohmstede (eds.) *Mexico in Transition/México y sus transiciones*, pp. 33-76

'Religious Developments in Mexico, 1865–1945,' in Stephen J. Stein (ed.), *Cambridge History of Religions in America, vol. II, 1790-1945* (3 vols. Cambridge: Cambridge University Press, 2012), pp. 702-726

'La coronación del Sagrado Corazón de Jesús en la Arquidiócesis de México, 1914,' in Yolanda Padilla Rangel, Javier Delgado, and Luciano Ramírez (eds.), *Revolución, cultura, y religión: nuevas perspectivas en el siglo XX* (Aguascalientes: Universidad Autónoma de Aguascalientes, 2012), pp. 24-68

'¿Por qué Dios permitió que la revolución atentara contra su Iglesia en 1926? Respuestas del párroco capitalino y liturgista mexicano, Amado Pardavé,' *Libro Anual del Instituto Superior de Estudios Eclesiásticos* 13, Dec. 2011, pp. 213-253

'Respuestas irlandesas a la crisis religiosa mexicana de 1926 a 1929,' in Jean Meyer (ed.), *Las naciones frente al conflicto religioso en México* (Mexico City: Tusquets, 2010), pp. 13-31

'Decir misa en tiempos de silencio. La comunión desde las catacumbas: un acercamiento a los registros de misa en la Arquidiócesis Primada de México, 1926–1940,' *La Cuestión Social* 18(3-4), Jul. 2010, pp. 361–80

'¿Del fiel sacerdocio al sacerdocio de los fieles? Religión local y guerra cristera en Jalpa de Cánovas, Guanajuato,' in *Los mochos y los guachos: once ensayos cristeros*, ed. Julia Preciado Zamora and Servando Ortoll (Morelia: Jitanjáfora/San Diego State University/Universidad Autónoma de Baja California, 2009), pp. 141–70

* ‘Mexican Nicodemus: The Apostleship of Refugio Padilla, *Cristero*, on the Islas Mariás,’ *Mexican Studies/Estudios Mexicanos* 25(2), summer 2009, pp. 271–305

* ‘*Sotanas Rojinegras*: Catholic Anticlericalism and Mexico’s Revolutionary Schism,’ *The Americas* 65(4), 2009, pp. 531–54

* ‘God’s *Campesinos*? Mexico’s Revolutionary Church in the Countryside,’ *Bulletin of Latin American Research* vol. 28(2), 2009, pp. 165–84

* ‘Trouble Afoot? Pilgrimage in *Cristero* Mexico City,’ in M. Butler (ed.), *Faith and Impiety in Revolutionary Mexico* (New York: Palgrave Macmillan, 2007), pp. 149–66

* ‘A Revolution in Spirit? Mexico, 1910–1940,’ in M. Butler (ed.), *Faith and Impiety in Revolutionary Mexico* (New York: Palgrave Macmillan, 2007), pp. 1–20

* ‘Revolution and the Ritual Year: Religious Conflict and Innovation in *Cristero* Mexico, 1926–1929,’ *Journal of Latin American Studies*, 38(3), Aug. 2006, pp. 465–90

‘God’s *Caciques*: *Caciquismo* and the *Cristero* Revolt in Coalcomán,’ in Alan Knight and Wil Pansters (eds.), *Caciquismo in Twentieth-Century Mexico* (London: Institute for the Study for the Americas, 2005), pp. 94–112

* ‘The Church in “Red Mexico”: Michoacán Catholics and the Mexican Revolution, 1920–1929,’ *Journal of Ecclesiastical History* 55(3), Jul. 2004, pp. 520–41

‘*Cristeros y Agraristas*: Nuevas Investigaciones sobre la Participación Popular en la Rebelión Cristera,’ *Historia Mexicana* 52(2), Oct.–Dec. 2002, pp. 493–530

* ‘Keeping the Faith in Revolutionary Mexico: Clerical and Lay Resistance to Religious Persecution, Michoacán, 1926–1929,’ *The Americas* 59(1), Jul. 2002, pp. 9–32

* ‘The “Liberal” *Cristero*: Ladislao Molina and the *Cristero* Rebellion in Michoacán, Mexico, 1927–1929,’ *Journal of Latin American Studies* 31(3), Oct. 1999, pp. 645–71

4. *Encyclopedia entries/short pieces:*

‘Joaquín Pérez Budar’ and ‘Antonio Paredes,’ biographical essays in preparation for inclusion in Seminario Iglesia, Estado, y Sociedad Civil en México, Siglo XX (ed.), *Diccionario biográfico de protagonistas del mundo católico en México en el siglo XX*

Book blurb, Marisol López-Menéndez, *Miguel Pro: Martyrdom and Politics in Twentieth-Century Mexico* (Lanham: Rowman and Littlefield, 2016)

Book blurb, Julia Young, *Mexican Exodus: Emigrants, Exiles, and Refugees of the Cristero War* (Oxford: Oxford University Press, 2015)

Book blurb, Pablo Mijangos, *The Lawyer of the Church: Bishop Clemente de Jesús Munguía and the Clerical Response to the Mexican Liberal Reforma* (Lincoln: University of Nebraska Press, 2015)

Review (Nov. 2011) of Graham Greene, *The Power and the Glory*, on UT-Austin History Website, Not Even Past, <http://www.notevenpast.org/read/power-and-glory-2003>

'La Iglesia mexicana bajo una estrella solitaria: Los desterrados: exiliados católicos de la revolución mexicana en Texas, 1914-1919,' *Revista Parteaguas* vol. 6 (2010, núm. Especial Bicentenario): pp. 118-123

Prologue to María Alicia Puente Lutteroth (ed.), *No Eramos Bandidos ... Tan Sólo Cristianos. Islas Mariás, 1929: Narración Testimonial del Profesor José Refugio Padilla Galindo* (Mexico City: Instituto Mexicano de Doctrina Social Cristiana, 2009), pp. 11–20

5. Book reviews:

Stephen J. C. Andes, *The Vatican and Catholic Activism in Mexico and Chile: The Politics of Transnational Catholicism, 1920-1940* (Oxford: Oxford University Press, 2014), *Catholic Historical Review* 101, no. 4 (2015): 963-964

Mark Saad Saka, *For God and Revolution: Priest, Peasant, and Agrarian Socialism in the Mexican Huasteca* (Albuquerque: University of New Mexico Press, 2013), *American Historical Review* 119, no. 2 (2014): 570-571

John Lynch, *New Worlds: A Religious History of Latin America* (New Haven and London: Yale University Press, 2012), *Journal of Latin American Studies* 45, no. 1 (2013): 148-150

John F. Schwaller, *The Catholic Church in Latin America: From Conquest to Revolution and Beyond* (New York: New York University Press, 2011), *Journal for the Scientific Study of Religion* 51, no. 1 (2012): 199-200

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Susan Migden Socolow, *The Women of Colonial Latin America* (Cambridge: Cambridge University Press, 2000), in *Bulletin of Latin American Research* 20(2), 2001, pp. 265–6

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Simon Miller, *Landlords and Haciendas in Modernizing Mexico* (Amsterdam: CEDLA, 1995), in *Bulletin of Latin American Research* 16(1), 1997, pp. 130–1

6. *Conference papers, seminar papers & workshops, panel moderation:*

Conference Paper: ‘¿Bienvenidos al Hotel Montezuma? Redes eclesiásticas transnacionales, formación sacerdotal, y la “mexicanización” del clero diocesano en el exilio, 1937-1950,’ paper presented at the 8º Congreso del Consejo Europeo de Investigaciones Sociales de América Latina (CEISAL), Salamanca, Spain, 28 June-1 July 2016

“Quisiera ser hombre y consagrar muchas hostias”: católicas laicas y rebelión cristera en Michoacán,” paper presented at El Colegio de México, Mexico, 19 May 2016

Presenter/discussant, “Mexico in Transition,” *Future Directions in Mexican Indigenous and Rural History: A Roundtable Discussion*, discussion panel held in Department of History, UT-Austin, 3 Dec. 2015

Presenter/discussant, “Historia Política de México, Siglo XIX” panel, at UT/CIESAS conference, “Comunidades de Conocimiento: La Vida Cotidiana de las Ciencias Sociales entre CIESAS y Austin,” held at CIESAS-Pacífico Sur, Oaxaca, 9-10 Nov. 2015

Conference Paper: “‘Su hija Inés’: católicas laicas, el obispo Luis María Martínez, y el conflicto religioso michoacano, 1927-1929,” paper presented at the IV Seminario Internacional ‘La Iglesia Católica en México: Instituciones, Actores, y Procesos,’ Universidad Michoacana San Nicolás Hidalgo, Morelia, Mexico, 7 Oct. 2015

Conference Paper: ‘El revolucionario apostólico: el Patriarca Joaquín Pérez Budar y los católicos antiguos en los Estados Unidos, 1925-1931,’ paper delivered at the 55th International Congress of Americanists (ICA), San Salvador, 12-17 Jul. 2015

Panel organizer (with Dr. Yves Solís), ‘Cruce de fronteras: la interacción de los católicos norteamericanos y mexicanos y su influencia en los proyectos alternativos de nación en el

México revolucionario y posrevolucionario,' conference session held at the 55th International Congress of Americanists (ICA), San Salvador, 12-17 Jul. 2015

Chair, 'Religious History and Extremism in Central America,' panel held at ILASSA 35 conference, UT-Austin, 27 Feb. 2015

Conference Paper: 'Ever *Unfaithful*? Independent Catholicism in Modern Mexico,' paper presented at session on Independent Catholicisms (convenor, Prof. Julie Byrne) at the American Academy of Religion Conference, San Diego, 22-25 Nov. 2014

Moderator: Austin Lecture on Contemporary Mexico. Javier Sicilia, "La crisis del Estado y la dignidad ciudadana en México [State Crisis and Civilian Dignity in Mexico]," UT-Austin, 17 Nov. 2014

Paper: 'Michoacán's Revolutionary Tradition and the *Defensas Sociales*,' presented at the one-day panel, *Rural Self-Defense Forces, Violence, and the State: Michoacán, Past and Present*, LLILAS, UT-Austin, 17 Nov. 2014

Panel Chair, 'México y el catolicismo y el catolicismo en México,' XIV^a Reunión Internacional de Historiadores de México, *México en el Mundo, el Mundo en México*, University of Chicago, Chicago, 18-21 Sep. 2014

Conference Paper: '¿Primer jefe de la Iglesia de México? La revolución carrancista y el resurgimiento del catolicismo constitucionalista,' presented at the XIV^a Reunión Internacional de Historiadores de México, *México en el Mundo, el Mundo en México*, University of Chicago, Chicago, 18-21 Sep. 2014

Conference Paper: '¿Nuevo capítulo revolucionario?: Antonio J. Paredes, el cabildo metropolitano, y la desromanización de la Arquidiócesis de México, 1914-1920,' presented at the *Formación, desarrollo, y conflictos de la Iglesia Católica en las regiones de México, siglos XIX y XX* conference, El Colegio de Hidalgo, Pachuca, Mexico, 27-29 Aug. 2014

Presentation of *Devoción y disidencia: religión popular, identidad política, y rebelión cristera en Michoacán, 1927-1929*, Instituto Mora, Mexico City, 12 Mar. 2014. Commentators: Jean Meyer (CIDE), Carmen Collado (Instituto Mora), Yves Solís (Prepa-Ibero)

Moderator: "Speaking across Regions through *Magonismo*," panel held at the *Illustrating Anarchy and Revolution: Mexican Legacies of Global Change* Conference, UT-Austin, 5-7 Feb. 2014

Invited comment, '*La Cristiada* de Jean Meyer: Reflexiones a Cuarenta Años de Distancia,' ITAM, Mexico City, 12 Nov. 2013

Invited conference paper, 'Eucharistic Angels: Mexico's Nocturnal Adoration and the Masculinization of Postrevolutionary Catholicism,' given at the 'Catholic Activism in the Americas, 1891-1962: New Comparative and Transnational Approaches' conference, Catholic University of America, Washington, 17-18 Oct. 2013

Moderator: Ben Fallaw, 'The Bishop, the "Beast," and Indigenous Catholics in the Postrevolutionary Huasteca,' Mexico Center Lecture, UT-Austin, 3 Oct. 2013

Invited conference paper, 'A Crown of Counterrevolutionary Thorns? Mexico's Consecration to the Sacred Heart, 6 January 1914,' Fourth World Catholicism Week, 'Multiple Belongings and the Transnationalism of Catholicism: Diversity, Unity, and Processes of Formation,' De Paul University, Chicago, 15-17 Apr. 2013

Keynote speech: 'Revolutionary Religion: Liberalism, Catholicism, and the Mexican Revolution,' Fourth Annual Meeting of the 'Liberalism in the Americas' Research Network, Institute of Study for the Americas, University of London, 18 Apr. 2012. Available online at <http://americas.sas.ac.uk/digital-resources-for-researchers/liberalism-in-the-americas/videos-podcasts-papers-and-publications/>

Moderator: Selina Todd, 'Reinvestigating the Working Class in Postwar Britain,' Institute of Historical Studies, University of Texas at Austin, 9 Apr. 2012

Seminar Paper: 'A Revolutionary Feast? Mexico's Schism and the Politics of Devotion in the Nahua and Totonac Highlands,' Institute of Historical Studies, University of Texas at Austin, 19 Mar. 2012

Seminar Paper: 'Making Catholicism "Mexican": Revolutionary Religion in the Countryside, 1925-1940,' Katz Center for Mexican Studies, University of Chicago, 28 Feb. 2012

Discussant of Tanalís Padilla, 'Rural Education, Political Consciousness, and the Mexican Revolution,' comment delivered at the Institute of Historical Studies, University of Texas at Austin, 19 Nov. 2011

Conference Paper: 'De aristócratas pulqueros a agraristas pobres: un estudio de la hacienda de San Andrés Buenavista, Tlaxcala, desde 192 a 1935,' delivered at the conference *Repensar la revolución: tierra, sociedad, y agrarismo antes y después de 1910*, CIESAS-Occidente, Guadalajara, Mexico, 12-13 May 2011

'¿Por qué Dios permitió que la revolución atentara contra su Iglesia en 1926? Respuestas de un párroco capitalino,' delivered at Instituto Superior de Estudios Eclesiásticos (ISEE) annual conference, Seminario Conciliar, Tlalpan, Mexico, 30 Mar. 2011

Conference Paper: '*Misa a la mexicana*: los ritos de la religión revolucionaria,' delivered at the 'XIII Reunión de Historiadores de México, Estados Unidos, y Canadá,' Querétaro, Mexico, 26-30 Oct. 2010

Conference Paper: 'The Nave of the *Patria*? The Revival of Liberal Catholicism in Post-revolutionary Mexico,' invited paper delivered at the symposium "1810-1910-2010: Mexico's Unfinished Revolutions," Bancroft Library, University of California, Berkeley, 22-23 Oct. 2010

Seminar Paper: ‘The “Totonac Luther”: Patriarch Pérez and the Failed Christianization of the Mexican Revolution, 1925-1931,’ invited paper given at the Davis Center for Historical Study Seminar, University of Princeton, Princeton N.J., 15 Oct. 2010

Panel Moderator: ‘Religion, Independence, and Revolution in Mexico’ panel in the bicentennial conference series, ‘Many Mexicos, 1810–1910: Reflections on Independence, Revolution, and the Making of Modern Mexico,’ University of Texas at Austin, 28 Sep. 2010 (speakers: Roberto Blancarte, Manuel Ceballos Ramírez, Brian Connaughton)

Conference Paper: ‘Marianismo y maximato: la celebración del cuarto centenario guadalupano en la Ciudad de México, 1931,’ delivered at the International Congress ‘Religión y política en la ciudad de México, siglos XIX y XX,’ Escuela Nacional de Antropología e Historia (ENAH), Mexico City, 24–25 Aug. 2010

Panel Moderator: ‘New Doctoral Research in Colonial and Postcolonial History’ panel, ‘Independence and Decolonization’ Conference, Institute of Historical Studies, Department of History, University of Texas at Austin, 16–17 Apr. 2010

Seminar Paper: ‘Agrarian Reform, Religious Change, and the Cultural History of Revolutionary Mexico,’ to be delivered at ‘Rethinking the Revolution: New Historical and Historiographical Perspectives on Rural Mexico after 1910’ panel, CIESAS/LLILAS Faculty Workshop, University of Texas at Austin, 8 Apr. 2010

Panel Moderator: keynote speech by Héctor Aguilar Camín, ‘Actualidad del pasado: reflexiones sobre doscientos años de cambios y costumbres políticas de México,’ in the bicentennial conference series, ‘Many Mexicos, 1810–1910: Reflections on Independence, Revolution, and the Making of Modern Mexico,’ University of Texas at Austin, 25 Mar. 2010

Seminar Paper: ‘Cambio religioso y guerra cristera: el sacerdocio laico de Cecilio Valtierra en Guanajuato,’ delivered to the ‘Política y religión’ permanent seminar of the Universidad Autónoma del Estado de Morelos (UAEM) and the Facultad de Filosofía y Letras, Universidad Nacional Autónoma de México (UNAM), Mexico City, 19 Feb. 2010

Book presentation: discussant, María Alicia Puente Lutteroth (ed.), *No Eramos Bandidos ... Tan Sólo Cristianos. Islas Marías, 1929: Narración Testimonial del Profesor José Refugio Padilla Galindo* (Mexico City: Instituto Mexicano de Doctrina Social Cristiana, 2009), presentation made at the Instituto Mexicano de Doctrina Social Cristiana, Mexico City, 19 Feb. 2010

Workshop: discussant of ms. by Anne Martínez, *Bordering on the Sacred*, University of Texas at Austin Department of History, 12 Feb. 2010

Keynote Conference Speech (*conferencia magistral*): ‘Del Sagrado Corazón a Cristo Rey: la ceremonia nacional de consagración de 1914,’ delivered at the IV Seminario de Historia Regional, ‘Las revoluciones culturales en México, siglos XIX y XX,’ Aguascalientes, 6 Nov. 2009

Book Presentation: discussant of Yolanda Padilla, *Los desterrados: exiliados católicos en Texas durante el carrancismo*, paper delivered at the IV Seminario de Historia Regional, 'Las revoluciones culturales en México, siglos XIX y XX,' Aguascalientes, 5 Nov. 2009

Conference Paper: 'Jesús coronado: la consagración nacional al Sagrado Corazón y la dictadura huertista,' given at the 'Dimensión religiosa en los conflictos políticos' colloquium organized by the 'Iglesia, Estado, y Sociedad Civil' permanent seminar, Tecnológico de Monterrey (Santa Fe Campus), Mexico City, 19–20 Oct. 2009

Panel Moderator: workshop (Lina del Castillo, 'Inventing Colombian Geography: Criollo Representations of Gran Colombia in a Changing Atlantic World, 1819–1830'), Institute of Historical Studies, University of Texas at Austin, 21 Sep. 2009

Conference Paper: '¿Un catolicismo castrense? La consagración mexicana al Sagrado Jesús de Jesús, 1914,' presented at the conference 'Nuevas Perspectivas Históricas sobre la Independencia y la Revolución,' Universidad Autónoma de San Luis Potosí/Archivo Histórico del Estado de S.L.P., San Luis Potosí, 20–1 Aug. 2009

Panel Moderator: 'Religion in Latin America' panel, XXIX ILASSA Student Conference, University of Texas at Austin, 5–7 Feb. 2009

Conference Paper: 'El apostolado laico de Refugio Padilla, cristero, en las Islas Marías,' given at the 3^{er} Seminario de Historia Regional, 'Cambio y Continuidad Histórica en Aguascalientes y la Región Centro-Occidente de la Independencia a la Revolución Mexicana,' Universidad Autónoma de Aguascalientes/Archivo Histórico del Estado de Aguascalientes, Nov. 2008

Book Presentation: 'Continuidades decimonónicas y nuevos escenarios del siglo veinte,' discussion of Octavio Herrera, *El lindero que definió a la nación. La frontera norte: de lo marginal a la globalización* (Mexico City: Secretaría de Relaciones Exteriores, 2007), University of Texas at Austin, Oct. 2008

Job Talk: 'A Revolution in Spirit? Father Pérez's 'Mexican' Church,' presented to the Department of History, University of Texas at Austin, 5 Feb. 2008

Conference Paper: 'Trouble Afoot? Pilgrimage in *Cristero* Mexico City,' presented at Joint Initiative for Latin America and the Caribbean (JISLAC) Regional Seminar ("Religion in Modern Mexico"), Belfast, 8 Dec. 2007

Conference Paper: '*Sotanas Rojinegras*: Revolutionary *Curas* and the "Mexican" Catholic Church,' presented at the XXVII Latin American Studies Association meeting, Montréal, Canada, 5–8 Sep. 2007

Conference Paper: '¿Del fiel sacerdocio al sacerdocio de los fieles? Religión local y guerra cristera en Jalpa de Cánovas, Guanajuato, 1927–31,' presented at the conference 'A Ochenta Años del Levantamiento Cristero,' CIESAS Occidente, Guadalajara (Mexico), 23–4 Nov. 2006

Conference Paper: 'Back to the Future: The Revival of Primitive Religion in Revolutionary Mexico,' given at the Annual Conference of the Irish Latin American Studies Association, University of Ulster, Coleraine, NI, 16–17 Jun. 2006

Conference Paper: 'A Revolution in Spirit? Religious Persecution and Reform in *Cristero* Mexico,' presented at the XXVI International Congress of the Latin American Studies Association, San Juan, Puerto Rico, 15–17 Mar. 2006

Conference Paper: 'Revolution and the Ritual Year: Religious Conflict and Innovation in *Cristero* Mexico, 1926–1929,' presented at the conference, 'God's Revolution? Faith and Impiety in the Mexican Revolution, 1910–1940,' held at Queen's University Belfast, NI, 14–15 Oct. 2005

Conference Paper: 'Labyrinths of La Soledad: Popular Responses to the *Callista* Religious Schism in Mexico State, 1925–1935,' presented at the XXV meeting of the Latin American Studies Association, Las Vegas, USA, Oct. 2004

Conference Paper: 'Village Apostates: "National" Catholicism and the Revolution in Central and Southern Mexico, 1925–1935,' presented at the annual conference of the Society for Latin American Studies, Leiden, Netherlands, Apr. 2004

Conference Paper: 'Revolutionizing Religion: The Mexican Catholic and Apostolic Church and the Post-Revolutionary Countryside, 1925–30,' presented at 'Latin American Identities' Conference, National University of Ireland (Galway), Ireland, Oct. 2003

Conference Paper: 'God's *Caciques*: *Caciquismo* and the *Cristero* revolt,' presented at '*Cacique* and *caudillos*' conference, University of Oxford, Sep. 2002

Seminar Paper: '*Cristeros y agraristas*: nuevas aportaciones a la historiografía de la rebelión cristera,' delivered at El Colegio de México, Mexico City, Nov. 2001

Seminar Paper: 'Popular Participation in Mexico's *Cristero* Rebellion,' presented to Latin American Studies Research Group Seminar, University of Cambridge, May 2001

Seminar Paper: 'Ladislao Molina and the *Cristero* Rebellion in Michoacán,' presented to departmental seminar, Department of Hispanic Studies, University of Bristol, May 1999