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ACADEMIC POSITIONS

- 2009-present: Associate Professor, Department of History, University of Texas at Austin
Core Faculty Member, Center for European Studies
Core Faculty Member, Comparative Literature
Core Faculty Member, Schustermann Center for Jewish Studies
Core Faculty Member, Center for Women's and Gender Studies
- 2002-2009: Assistant Professor, Department of History, University of Texas at Austin
- 2016-present: Co-editor, *Modern Intellectual History*
- 2015-2018: Associate Director, Center for European Studies, University of Texas at Austin
- 2007, 2010: Guest Faculty, Viadrina Universität, Frankfurt an der Oder, Germany
- 2002-2003: James Bryant Conant Fellow, Minda de Gunzburg Center for European Studies, Harvard University
- 2001-2002: Mellon Postdoctoral Fellow, Department of German Studies, Cornell University

EDUCATION

Ph.D., August 2001 Department of History, Cornell University
M.A., August 1997 Department of History, Cornell University
B.A., June 1994 Program in the Comparative History of Ideas, University of Washington, Seattle

RECENT SIGNIFICANT PUBLICATIONS

Books

Reforming the Moral Subject: Ethics and Sexuality in Central Europe, 1890-1930 (Ithaca, New York: Cornell University Press, 2008).

German Modernities from Wilhelm to Weimar: A Contest of Futures, co-edited with Geoff Eley and Jennifer L. Jenkins (London: Bloomsbury, 2016).

When Spinoza Met Marx: Experiments in Non-Humanist Activity, manuscript in progress, under contract with University of Chicago Press.

Articles

“Revolutionary Messianisms, Spinozist Variations: German-Jewish Responses to Hegelian Dialectics,” in *Spinoza and Modern Jewish Philosophy*, ed. Michael Rosenthal (New York, Palgrave, forthcoming 2019) (9,367 words).

“Writing the History of Spinozism,” *History and Theory* 55:3 (2016): 401-417.

“Hans Blumenberg’s Multiple Modernities: A Spinozist Supplement to *Legitimacy of the Modern Age*,”

Germanic Review 90:1 (2015): 21-41.

“Secularism, Subjectivity, and Reform,” in *German Modernities from Wilhelm to Weimar: A Contest of Futures*, co-edited with Geoff Eley and Jennifer Jenkins (London: Bloomsbury, 2016), pp. 215-234.

“Moses Hess, Berthold Auerbach, and the Politics of Spinozist Friendship,” accepted for publication in Christian Wiese and Sharon Gordon, eds., *Moses Hess: Between Socialism and Zionism* (Frankfurt: de Gruyter, forthcoming).

“Decentering Sex: Reflections on Freud, Foucault and Subjectivity in Intellectual History,” in Sam Moyn and Darrin McMahon, eds., *Rethinking European Intellectual History* (New York: Oxford University Press, 2014), 173-192.

“Weimar Femininity: Within and Beyond the Law,” in Peter Gordon and John McCormick, eds. *Weimar Thought* (Princeton, New Jersey: Princeton University Press, 2013), 361-376.

“Spinoza and Classical Monism: Perspectives from within and without the Monist Movement” in Todd Weir, ed., *The Riddle of Monism* (New York: Palgrave, 2012), 107-134.

“Beyond Freedom: A Return to Subjectivity in the History of Sexuality,” in Dagmar Herzog, Helmut Puff, and Scott Spector, eds., *After the History of Sexuality* (New York: Berghahn, 2012), 185-201.

“Auerbach’s Spinozism: Jewish Variations in Hegelian Critique,” in Jesko Reiling, ed., *Berthold Auerbach. Werk und Wirkung* (Heidelberg: Winter-Verlag, 2012), 8-36.

“An Ethics of Natural Necessity: Spinozism, Science, and Secularism in the Nineteenth Century,” in Rüdiger Schmidt-Grépály, ed., *Auf Nietzsches Balkon* (Weimar: Bauhaus Universitätsverlag, 2009), 196-219.

“Internationalist Activism and Global Civil Society at the High Point of Nationalism: The Paradox of the Universal Races Congress of 1911,” in A.G. Hopkins, ed., *Global History: Interactions Between the Universal and the Local* (New York and London: Palgrave, 2006), 131-159.

“In the Name of the Law: The ‘Female Homosexual’ and the Criminal Code in *Fin-de-Siècle* Germany,” *Journal of the History of Sexuality* 13:1 (January 2004): 26-48. Awarded the “Best Article Prize” from Women in German, 2004.

“The Interests of Ethics: Andreas-Salomé’s Psychoanalytic Critique,” *Seminar: A Journal of Germanic Studies* 36:1 (February 2000): 5-21.