



1993,1988 & *Visiting Senior Associate at the American School of Classical Studies at Athens*  
1983                      Research appointments] (in residence)

## OTHER RESEARCH & PROFESSIONAL ACTIVITIES

2001-pres.    *Director, UT-OSMAP: Archaeological Explorations of the Ancient Synagogue at Ostia, Italy. An affiliated project of the American Academy at Rome.*

## PUBLICATIONS

### BOOKS & MONOGRAPHS

*THE TABULA OF CEBES: Text and Translation, with Introduction and Notes.* By J.T. Fitzgerald and L.M. White. Society of Biblical Literature Text and Translations Series, 24; Graeco-Roman Religions Series, 7. Chico, CA: Scholars Press, 1983.

*Building God's House in the Roman World: Architectural Adaptation among Pagans, Jews, and Christians.* Baltimore: The Johns Hopkins University Press, 1990.

*The Times Concise Atlas of the Bible.* By J.B. Pritchard and \*L. M. White. London: Times Books Ltd., 1991. (Published in U.S. as *Harper-Collins Concise Atlas of the Bible*. San Francisco: Harper, 1991). [\* Editor and Author of the New Testament Section]

*The Social Origins of Christian Architecture,*  
2 vols.; Harvard Theological Studies 42; Philadelphia: Trinity Press International, 1996-97.

*From Jesus to Christianity: How Four Generations of Visionaries and Storytellers Created the New Testament and Christian Faith.* San Francisco: Harper-Collins. 2004.

*Winner, Grand Prize 2006 Robert Hamilton Book Award*

**Spanish Language Edition:** *De Jesús al cristianismo: El Nuevo Testamento y la fe cristiana: un proceso de cuatro generaciones.* Traducción de José Pérez Escobar. Estella (España): Editorial Verbo Divina, 2007.

*Field O: "The Synagogue" Site. The Joint Expedition to Caesarea Maritima, Excavation Reports, Vol. IX.* By M.L. Govaars, M. Spiro, and L.M. White. Boston: American Schools of Oriental Research, 2009.

*Scripting Jesus: The Gospel Authors as Storytellers.* San Francisco: Harper-Collins, 2010 (in press).

### EDITED VOLUMES & ESSAY COLLECTIONS

*Social Networks in the Early Christian Environment: Issues and Methods for Social History.* Edited by L.M. White. SEMEIA 56; Atlanta: Scholars Press, 1991.

*The Social World of the First Christians : Studies in Honor of Wayne A. Meeks.* Edited by L.M. White and O.L. Yarbrough. Minneapolis: Fortress Press, 1995.

*The Burden of the Flesh: Fasting and Sexuality in Early Christianity,* by Teresa M. Shaw, edited by L.M. White. Minneapolis: Fortress Press, 1998.

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*Early Christianity and Classical Culture: Comparative Studies in Honor of A. J. Malherbe.* Edited by J.T. Fitzgerald, T.H. Olbricht, and L.M. White. Supplements to *Novum Testamentum* 110; Leiden: E.J. Brill, 2003.

### ARTICLES IN JOURNALS & COLLECTIONS (SELECTED)

- "Adolf Harnack and the 'Expansion' of Early Christianity: A Re-appraisal of Social History," *The Second Century: A Journal of Early Christian Studies* 5:2 (1985/86), 97-127.
- "Sociological Analysis of Early Christian Groups: A Social Historian's Response," *Sociological Analysis* 47:3 (1986), 249-266.
- "The Delos Synagogue Revisited: Recent Fieldwork in the Graeco-Roman Diaspora," *Harvard Theological Review* 80:2 (1987), 133-160.
- "Shifting Sectarian Boundaries in Early Christianity," *Bulletin of the John Rylands University Library of Manchester* 70:3 (1988), 7-24.
- "Jews and Christians in a Roman World," (with E.M. Meyers) *Archaeology* 42:2 (1989), 26-33.
- "Morality Between Two Worlds: A Paradigm of Friendship in Philippians." Pp. 201-215 in *Greeks, Romans, and Christians: Essays in Honor of Abraham J. Malherbe.* Edited by D. L. Balch, W. A. Meeks, and E. Ferguson. Minneapolis: Augsburg Fortress, 1990.
- "Crisis Management and Boundary Maintenance: The Social Location of the Matthean Community." Pp. 211-247 in *Social History of the Matthean Community: Cross-Disciplinary Approaches.* Edited by D. L. Balch. Minneapolis: Augsburg Fortress, 1991.
- "Finding the Ties that Bind: Issues from Social Description." Pp. 3-23 in *Social Networks in the Early Christian Environment: Issues and Methods for Social History.* Edited by L. M. White. *Semeia* 56; Atlanta: Scholars Press, 1991.
- "Social Networks: Theoretical Orientation and Historical Application." Pp. 24-38 in *Ibid.*
- "Urban Development and Social Change in Imperial Ephesos." Pp. 27-79 in *Ephesos Metropolis of Asia: An Interdisciplinary Approach to its Archaeology, Religion, and Culture.* Edited by H. Koester. *Harvard Theological Studies* 41. Philadelphia: Trinity Press International, 1995.
- "Synagogue and Society in Imperial Ostia: Archaeological and Epigraphic Evidence," *Harvard Theological Review* 90:1 (1997) 23-58.
- "Regulating Fellowship in the Communal Meal: Early Jewish and Christian Evidence." Pp. 177-205 in *Meals in a Social Context: Aspects of the Communal Meal in the Hellenistic and Roman World,* ed. by I. Nielsen and H. Sigismund Nielsen (*Aarhus Studies in Mediterranean Antiquity*; Copenhagen: Aarhus University Press, 1998).
- "Synagogue and Society in Imperial Ostia: Archaeological and Epigraphic Evidence." Pp. 30-68 in *Judaism and Christianity in First-Century Rome,* edited by K.P. Donfried and P. Richardson (Grand Rapids: Eerdmans, 1998).
- "Counting the Costs of Nobility: The Social Economy of Roman Pergamon." Pp. 331-371 in *Pergamon, Citadel of the Gods: Archaeological and Historical Studies*, ed. by H. Koester (Harvard Theological Studies; Valley Forge: Trinity Press International, 1998) 331-371.

"Reading the Ostia Synagogue: A Reply to A. Runesson," *Harvard Theological Review* 92:4 (1999) 435-464.

"Early Christian Architecture: The First Five Centuries," in *The Early Christian World*, edited by P.E. Esler (London: Routledge, 1999) II:693-746 (+25 illustrations).

(with J.T. Fitzgerald) "Quod est comparandum: The Problem of Parallels." Pp. 13-39 in *Early Christianity and Classical Culture: Comparative Studies in Honor of Abraham J. Malherbe*, edited by J.T. Fitzgerald, T.H. Olbricht, and L.M. White. Supplements to *Novum Testamentum* 110; Leiden: E.J. Brill, 2003.

"Rhetoric and Reality in Galatians: Framing the Social Demands of Friendship." Pp. 307-349 in *ibid.*

(with M. de Jonge) "The Washing of Adam in the Acherusian Lake (Greek Life of Adam and Eve 37.3) in the Context of Early Christian Notions of the Afterlife." Pp. 609-635 in *ibid.*

(with M. de Jonge) "The Washing of Adam in the Acherusian Lake (Greek Life of Adam and Eve 37.3) in the Context of Early Christian Notions of the Afterlife." Pp. 201-227 in *The Pseudepigrapha of the Old Testament as Part of Christian Literature: The Case of the Testaments of the Twelve Patriarchs and the Greek Life of Adam and Eve*. Supplements to *Vetus Testamentum Pseudepigrapha* series. Leiden: E.J. Brill, 2003.

"Paul and *Pater Familias*." Pp. 457-487 in *Paul in His Greco Roman Context*, ed. by J.P. Sampley. Harrisburg: Trinity Press International, 2003.

"A Measure of *Parrhesia*: The State of the Manuscript of *PHerc. 1471*." Pp. 103-130 in *Philodemus and the New Testament World*, edited by J.T. Fitzgerald, D. Obbink, and G. Holland. Supplements to *Novum Testamentum*. Leiden: E.J. Brill, 2003.

"Favorinus' *Korinthiakos* : A Piqued Panorama of the Hadrianic Forum." Pp. 61-110 in *Urban Religion in Roman Corinth: Archeological & Historical Studies*, edited by D. Showalter, and S. Friesen (Harvard Theological Studies; Cambridge: Harvard UP, 2005).

"Epilogue as Prologue: Herod and the Jewish Experience of Augustan Rule." Pp. 361-387 in *The Cambridge Companion to the Age of Augustus*, ed. by Karl Galinsky (Cambridge: Cambridge UP, 2005).

"Moral Pathology: Passions, Progress, and Protreptic in Clement of Alexandria." Pp. 284-321 in *Passions and Moral Progress in Greco-Roman Thought*, ed. by J.T. Fitzgerald (London: Routledge, 2007).

"Ordering the Fragments of *PHerc. 1471*: A New Hypothesis." *Cronache Ercolanesi* 39 (2009) 29-70.

### ARTICLES IN REFERENCE WORKS (SELECTED)

Eleven Articles in the *Encyclopedia of Early Christianity*, ed. by E. Ferguson, M.P. McHugh, and F.W. Norris (New York: Garland, 1990; 2nd ed., 1997).

"Christianity: Early Social Life and Organization," in *The Anchor Bible Dictionary* (Garden City: Doubleday, 1992) Vol. I, pp. 927-935.

Five articles in the *Encyclopedia of Near Eastern Archaeology*, ed. by Eric M. Meyers et al. (New York: Oxford University Press, 1999)