

STEPHEN A. WHITE: Curriculum Vitae (August 2017)

Department of Classics
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Academic Appointments

University of Texas at Austin: Department of Classics

Professor: 2005-date.

Associate Professor: 1995-2005.

Assistant Professor: 1988-1995.

Department Chair: 2007-13.

Director, Joint Classics and Philosophy Graduate Program in Ancient Philosophy: 1996-2015.

Courtesy appointment and GSC in Department of Philosophy: 1988-date.

Carleton College: Department of Classics.

Assistant Professor: 1987-1988.

Academic Training

Ph.D.	Classics	University of California, Berkeley 1987
M.A.	Classics	University of Illinois, Urbana 1980
B.A.	Philosophy	University of Illinois, Urbana 1978

Monographs

1. *Diogenes Laertius: Lives of Eminent Philosophers*, translation with introduction and notes (Cambridge University Press: Cambridge forthcoming).
2. *Sovereign Virtue: Aristotle on the Relation Between Prosperity and Happiness* (Stanford University Press: Stanford 1992).
Reviews: A. Curran, *International Studies in Philosophy* (1995) 143-4; P. Donini, *Phronesis* 39 (1994) 98-110; M.G. Lee, *Canadian Philosophical Reviews* (1993) 279-82; G. Lesses, *Ethics* 104 (1993) 402-3; R. Polansky, *Review of Metaphysics* 47 (1993) 397-9; N. Sherman, *Philosophical Review* 103 (1994) 178-81; C.C.W. Taylor, *Ancient Philosophy* 15 (1995) 228-32.

Edited volumes

1. *Aristo of Ceos: Text, Translation, and Discussion* = *Rutgers University Studies in Classical Humanities*, vol. 13, co-editor with W.W. Fortenbaugh (Transaction: New Brunswick 2006).
Reviews: H. Cullyer, *Journal of Hellenic Studies* 127 (2007) 251-2; D. Lefebvre, *Philosophie antique* 10 (2010) 287-90; I. Volt, *Göttinger Forum für Altertumswissenschaft* 9 (2006) 1083-95.
2. *Lycos of Troas and Hieronymus of Rhodes: Text, Translation, and Discussion* = *Rutgers University Studies in Classical Humanities*, vol. 12, co-editor with W.W. Fortenbaugh (Transaction: New Brunswick 2004).
Review: D. Lefebvre, *Philosophie antique* 6 (2006) 213-16.
3. *The Oxford Classical Dictionary: Fifth Edition*, ed. S. Goldberg: Area Editor for Philosophy (Oxford University Press: Oxford in progress).
4. *The Oxford Encyclopedia of Ancient Greece and Rome*, ed. M. Gagarin and E. Fantham: Area Editor for Philosophy and Science (Oxford University Press: Oxford 2009).
Review: R. Osborne, *Journal of Hellenic Studies* (2011) 165-6.

Articles and chapters

1. "Cleararchus on Love" in *Cleararchus of Soloi: Text, Translation, and Discussion* = *RUSCH* vol. 21, ed. W.W. Fortenbaugh and D. Mirhady (Routledge: London, forthcoming).
2. "Cleararchus of Soloi: The Sources, Text and Translation" (with Tiziano Dorandi) in *Cleararchus of Soloi: Text, Translation, and Discussion* = *RUSCH* vol. 21, ed. W.W. Fortenbaugh and D. Mirhady (Routledge: London, forthcoming).
3. "Good Citizenship in Aristotle" in *Philosophie für die Polis*, ed. C. Riedweg (de Gruyter: Berlin 2018).
4. "Diogenes Laertius and Philosophical Lives" in *Oxford Handbook of Ancient Biography*, ed. K. Temmerman (Oxford University Press: Oxford, 2018).
5. "Intrinsic Worth of Others in the Peripatetic *Epitome* (Doxography C)" in *Arius Didymus on Peripatetic Ethics, Household Management, and Politics* = *RUSCH* vol. 20, ed. W.W. Fortenbaugh (Routledge: London, 2017) 123-60.
6. "Phaenias in the *Mirabilia* Tradition: From 'Antigonus' to Callimachus" in *Phaenias of Eresos: Text, Translation, and Discussion* = *RUSCH* vol. 19, ed. O. Hellmann and D. Mirhady (Transaction: New Brunswick 2015) 171-99.
7. "Stoic Selection: Objects, Actions, and Agents" in *Ancient Models of Mind: Studies in Human and Divine Rationality*, ed. A. Nightingale and D. Sedley (Cambridge University Press: Cambridge 2010) 110-29.
8. "Philosophy After Aristotle" in *Blackwell Companion to Hellenistic Literature*, ed. J. Clauss and M. Cuypers (Blackwell: Oxford 2010) 366-83.
9. "Milesian Measures: Time, Space, and Matter" in *Oxford Handbook of Presocratic Philosophy*, ed. P. Curd and D. Graham (Oxford University Press: Oxford 2008) 89-133.
10. "Posidonius and Stoic Physics" *Bulletin of the Institute for Classical Studies*, suppl. vol. 94: *Greek and Roman Philosophy 100 BC to 200 AD*, ed. R. Sorabji and R.W. Sharples (2007) 35-76.
11. "Theophrastus and Callisthenes" in *Influences on Peripatetic Rhetoric: Studies in Honor of William W. Fortenbaugh*, ed. D. Mirhady (Brill: Leiden 2007) 211-30.
12. "Hieronymus of Rhodes: The Sources, Text and Translation" in *Lyco of Troas and Hieronymus of Rhodes* = *RUSCH* vol. 12, ed. W.W. Fortenbaugh and S. White (Transaction: New Brunswick 2004) 79-276.
13. "Lyco and Hieronymus on the Good Life" in *Lyco of Troas and Hieronymus of Rhodes* = *RUSCH* vol. 12, ed. W.W. Fortenbaugh and S. White (Transaction: New Brunswick 2004) 389-409.
14. "Happiness in the Hellenistic Lyceum" *Apeiron* 35, Supplement: *Eudaimonia and Well-Being*, ed. L. Jost and R. Shiner (2002) 69-93.
15. "Thales and the Stars" in *Presocratic Philosophy: Essays in Honor of Alexander Mourelatos*, ed. V. Caston and D. Graham (Ashgate: Aldershot 2002) 3-18.
16. "Eudemus the Naturalist" in *Eudemus of Rhodes* = *RUSCH* vol. 11, ed. I. Bodnar and W.W. Fortenbaugh (Transaction: New Brunswick 2002) 207-41.
17. "Opuscula and Opera in the Catalogue of Theophrastus' Works" in *On the Opuscula of Theophrastus*, ed. W.W. Fortenbaugh and G. Wöhrle (Steiner: Stuttgart 2002) 9-38.
18. "Io's World: Intimations of Theodicy in *Prometheus Bound*" *Journal of Hellenic Studies* 121 (2001) 107-40.
19. "*Principes Sapientiae*: Dicaearchus' Biography of Philosophy" in *Dicaearchus of Messene* = *RUSCH* vol. 10, ed. W.W. Fortenbaugh and E. Schütrumpf (Transaction: New Brunswick 2001) 195-236.
20. "Socrates at Colonus: A Hero for the Academy" in *Socrates on Reason and Religion*, ed. N. Smith and P. Woodruff (Oxford University Press: Oxford 2000) 151-75.
21. "Callimachus Battiades (*Epigr.* 35)" *Classical Philology* 94 (1999) 168-81.
22. "Thrasymachus the Diplomat" *Classical Philology* 90 (1995) 307-27.

23. "Cicero and the Therapists" in *Cicero the Philosopher*, ed. J.G.F. Powell (Oxford University Press: Oxford 1995) 219-46.
24. "Callimachus on Plato and Cleombrotus" *Transactions of the American Philological Association* 124 (1994) 135-61.
25. "Natural Virtue and Perfect Virtue in Aristotle" *Proceedings of the Boston Area Colloquium in Ancient Philosophy* 8 (1992) 135-68.
26. "Aristotle's Favorite Tragedies" in *Essays on Aristotle's "Poetics,"* ed. A.O. Rorty (Princeton University Press: Princeton 1992) 221-40.
27. "Is Aristotelian Happiness a Good Life or the Best Life?" *Oxford Studies in Ancient Philosophy* 8 (1990) 97-137.
28. "Reasons for Choosing a Final End" *Southwest Journal of Philosophy* 27 Suppl. (1988) 209-32.

Encyclopedia articles

1. *Oxford Encyclopedia of Ancient Greece and Rome*, ed. M. Gagarin and E. Fantham (Oxford University Press: Oxford 2009): Diogenes Laertius (2:424-6); Philosophy: Overview (5: 255-68); Posidonius (5: 454-6).
2. *Encyclopedia of Philosophy*, ed. D.M. Borchert (Macmillan: Detroit 2006): Cicero: bibliography (2: 258-9); Posidonius: addendum (7: 709-10); Thales (9: 405-6).
3. *Routledge Encyclopedia of Philosophy*, ed. E. Craig (Routledge: London 1998): Cicero (2: 355-60); Panaetius (7: 188-190).
4. *Encyclopedia of Classical Philosophy*, ed. D. Zeyl (Greenwood: Westport, CN 1997): Antipater of Tarsus; Antipater of Tyre; Apollodorus of Seleucia; Critolaus of Phaselis; Diogenes of Tarsus; Hieronymus of Rhodes; Lycon of Troy; Menedemus of Eretria.
5. *Cambridge Dictionary of Philosophy*, ed. R. Audi (Cambridge University Press: Cambridge 1995; 1999): Andronicus of Rhodes; Antiochus of Ascalon; Lyceum; Megarics; Myth of Er; Pyrrho of Elis; Strato of Lampsacus.

Reviews

1. J. Annas, *The Morality of Happiness* (Oxford 1993): *American Journal of Philology* 116 (1995) 498-501.
2. J. Barnes and M. Mignucci, eds., *Matter and Metaphysics: Symposium Hellenisticum* 4 (Naples 1988): *Ancient Philosophy* 14 (1994) 289-300.
3. A.J.P. Kenny, *Aristotle on the Perfect Life* (Oxford 1992): *Bryn Mawr Classical Review* 4.1.15 (1993).
4. M. Schofield, *The Stoic Idea of the City* (Cambridge 1991): *Journal of the History of Philosophy* 31 (1993) 458-60.
5. Erskine, *The Hellenistic Stoa: Political Thought and Action* (Ithaca 1990): *Journal of the History of Philosophy* 30 (1992) 294-6.
6. W. Englert, *Epicurus on the Swerve and Voluntary Action* (Atlanta 1987): *Ancient Philosophy* 11 (1991) 455-9.
7. P. Mitsis, *Epicurus' Ethical Theory: The Pleasures of Invulnerability* (Cornell 1988): *Journal of the History of Philosophy* 28 (1990) 271-3.