

CURRICULUM VITAE

J. Patrick Olivelle

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PERSONAL

Nationality: U.S.A.
Office: Department of Asian Studies, University of Texas, 120 Inner Campus Dr. ,
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Austin, TX 78712-0587.

EDUCATION

University of Pennsylvania: Ph.D. (History of Indian Religions), 1974.
University of Oxford, England: B.A. Honors (Sanskrit and Pāli), First Class, 1972; M.A. 1977.

HONORS

2017 Prize of Fondation Colette Caillat of the Institut de France.
Honorary Degree, Doctor of Humane Letters, University of Chicago, June 11, 2016.
Career Research Excellence Award, The University of Texas at Austin, 2011.
President, American Oriental Society, 2005-06.
Vice President, American Oriental Society, 2004-2005.
Jacob and Frances Sanger Mossiker Chair in the Humanities, 2006-present.
Featured in a 7-page article "Recent Contributions of Patrick Olivelle to Indology." *Religious Studies Review* 26(2000): 157–163.
The 2001 Gonda Lecturer at the Royal Netherlands Academy of Arts and Sciences.
Numata Professor, University of Vienna, Austria. 2001.
Guggenheim Fellowship, 1996-97.
Alma Cowden Madden Centennial Professor in Liberal Arts, 2000-2006.
Christie and Stanley E. Adams, Jr. Centennial Professor in Liberal Arts, 1998-2000.
U.S. Delegate, Oxford University Press, 1998-present.
Book Award: Association for Asian Studies, A. K. Ramanujan Translation Award, 1998, for *Upaniṣads*.
Book Award: American Academy of Religion's Award for Excellence in the Study of Religion in the Historical category, 1994, for *The Āśrama System*.
Mircea Eliade Lecturer in Comparative Religion, University of Western Michigan, 1997.

FEATURE ARTICLES

"From Sri Lanka to Texas: Patrick Olivelle and the Study of South Asia." Steven E. Lindquist. *Dialogue* (NS) XLII–XLIII (2015–2016): 323–343.
"Recent Contributions of Patrick Olivelle to Indology." *Religious Studies Review* 26(2000): 157–163.
Feature article in *Life & Letters: A Publication of the College of Liberal arts of the University of Texas at Austin*, Vol. 3.2, pp. 11-21.
Festschrift: *Religion and Identity in South Asia and Beyond*, ed. Steven E. Lindquist. London: Anthem, 2011. "Patrick Olivelle and Indology," pp. 9-20.
Patrick Olivelle: Profile, by Mathew Clark:
<http://www.soas.ac.uk/religions/events/comeandmeet/olivelle/>

VIDEO AND AUDIO

Vedas and Upaniṣads: Discussion with Dr. Nick Sutton: <http://vimeo.com/6909369>

Law, Religion, and Dharma, Budapest Talk: http://www.youtube.com/watch?v=63Fc1p_MXMs
On Aśoka, Australian Broadcasting Corporation Radio, March 30, 2008:
<http://www.abc.net.au/radionational/programs/ark/king-asoka/3294314>

LANGUAGES

Modern: English, French, Italian, German, Sinhalese.
Classical: Sanskrit, Pāli, Latin.

EMPLOYMENT

Department of Asian Studies, University of Texas at Austin: Chair 1994-2007
South Asia Institute, Interim Director 2003-04
Center for Asian Studies, University of Texas at Austin: Director 1994-2000
Department of Asian Studies, University of Texas at Austin: Professor of Sanskrit and Indian Religions, 1991-2013; Professor Emeritus 2013-present.
Department of Religious Studies, Indiana University: Chair 1984-90; Professor, 1983-1991; Associate Professor, 1978-83; Assistant Professor, 1974-78.

FELLOWSHIPS

Shivdasani Fellow, Oxford Center for Hindu Studies, Oxford University, April-June, 2009.
Wolfson College, Oxford, Visiting Scholar, 2007.
American Council of Learned Societies, 2000-2001.
University of Texas, Faculty Research Assignment, 2000-2001.
Guggenheim Fellowship, 1996-97.
University of Texas, Faculty Research Assignment, 1996-97.
American Institute of Indian Studies and Smithsonian Institution, Senior Fellowship, 1982.
Wolfson College, University of Oxford, Visiting Fellowship, 1981-82.
Indiana University, Summer Faculty Fellowship, 1980.
Wolfson College, University of Oxford, Visiting Fellowship, 1977-78.
National Endowment for the Humanities Senior Fellowship, 1977-78.
American Institute of Indian Studies, Post-Doctoral Study Tour Award, 1975.
Indiana University, Summer Faculty Fellowship, 1975.

GRANTS

NEH Grant for Critical Edition of Manusmṛti, 1998–2001 (\$ 128,000).
Smithsonian Institution, Grant for Collation and Manuscript Acquisition, 1993 (\$ 35,200).

CURRENT RESEARCH

Cambridge Comparative History of Ancient Law. Co-editor. Cambridge University Press .

PUBLICATIONS

Books

- Forthcoming *Yājñavalkya Dharmaśāstra: The Textual History of a Hindu Legal Code*. (Critical Edition with critical apparatus) Delhi: Primus Books.
- 2019a (Edited Volume) *Gṛhastha: The Householder in Ancient Indian Religious Culture*. New York: Oxford University Press.
- 2019b *Yājñavalkya: A Treatise on Dharma* (Critical Edition and Translation). Murty Classical Library of India 20. Cambridge, MA: Harvard University Press. 384 pages.
- 2018 (Ed. with Donald Davis) *The Oxford History of Hinduism: Hindu Law: A New History of*

- Dharmaśāstra*. Oxford: Oxford University Press. 551 pages.
- 2017 *A Dharma Reader: Classical Indian Law*. In *Historical Sourcebooks in Classical Indian Thought*, ed. Sheldon I. Pollock. New York: Columbia University Press. 410 pages.
- 2015 *A Sanskrit Dictionary of Law and Statecraft*. Delhi: Primus Books. 448 pages
- 2013 *King, Governance, and Law in Ancient India: Kauṭilya's Arthaśāstra*. New York: Oxford University Press. 784 pages.
- 2012a (Edited volume with Himanshu Prabha Ray and Janice Leoshko) *Reimagining Aśoka: Memory and History*. Delhi: Oxford University Press. 450 pages.
- 2012b (with Mark McClish) *The Arthaśāstra: Selections from the Classic Indian Work on Statecraft*. Cambridge, Mas.: Hackett Publishing Company.
- 2009a *Viṣṇu's Code of Law: A Critical Edition and Translation of the Vaiṣṇava-Dharmaśāstra*. Harvard Oriental Series, No. 73. Cambridge, Mass.: Harvard University Press. 593 pages.
- 2009b (Edited volume) *Dharma: Studies in Its Semantic, Cultural, and Religious History*. Delhi: Motilal Banarsidass. 492 pages. Expanded new edition of 2004a.
- 2009c (Edited volume) *Aśoka In History and Historical Memory*. Delhi: Motilal Banarsidass. 149 pages
- 2008a *Collected Essays I: Language, Texts, and Society*. Florence: University of Florence Press. pp. 419. [new edition of 2005c]
- 2008b *Collected Essays II: Ascetics and Brahmins*. Florence: University of Florence Press. pp. 328. [new edition of 2006a]
- 2008c *Life of the Buddha: Buddhacarita by Aśvaghōṣa*. The Clay Sanskrit Library. New York: New York University Press. 597 pages.
- 2006a *Ascetics and Brahmins: Studies in Ideologies and Institutions*. Florence: University of Florence Press. 328 pages.
- 2006b (Edited volume.) *Between the Empires: Society in India 300 BCE to 400 CE*. New York: Oxford University Press. 524 pages.
- 2006c *Five Discourses on Worldly Wisdom (Text and Translation of the Pañcatantra)*. The Clay Sanskrit Library. New York: New York University Press. 562 pages.
- 2005a *Dharmasūtra Parallels*. Delhi: Motilal Banarsidass. 230 pages.
- 2005b *Manu's Code of Law: A Critical Edition and Translation of the Mānava-Dharmaśāstra*. New York: Oxford University Press. 1131 pages.
- 2005c *Language, Texts, and Society: Explorations in Ancient Indian Culture and Religion*. Florence: University of Florence Press. 420 pages.
- 2004a (Edited volume) *Dharma: Studies in Its Semantic, Cultural, and Religious History*. Special double issue of *Journal of Indian Philosophy*. Vol. 32, pp. 421–873.
- 2004b *The Law Code of Manu (based on the critical edition)*. Oxford World's Classics. Oxford: Oxford University Press. 365 pages.
- 2000 *The Dharmasūtras of Āpastamba, Gautama, Baudhāyana, and Vasiṣṭha*. Sanskrit editions and annotated translations. In *Sources of Indian Law*, ed. Patrick Olivelle. Delhi: Motilal Banarsidass. 783 pages.
- 1999 *Dharmasūtras: The Law Codes of Ancient India (annotated translation of the Dharmasūtras of Āpastamba, Gautama, Baudhāyana, and Vasiṣṭha)*. Oxford World's Classics. Oxford: Oxford

- University Press. 480 pages.
- 1998 *The Early Upaniṣads: Annotated Text and Translation.* (edition with variants, translation, and notes) South Asia Research Series. New York: Oxford University Press. 700 pages.
- 1997 *Pañcatantra: The Book of India's Folk Wisdom.* Oxford World's Classics. Oxford: Oxford University Press. 247 pages.
* Selections reprinted: *Journey Across Time: The Early Ages*, edited by Genceo/McGraw-Hill for use in schools in USA and Canada.
- 1996 *The Upaniṣads.* (annotated translation of 12 early Upaniṣads). Oxford World's Classics. Oxford: Oxford University Press. 504 pages. Extracts published in *The Longman Anthology of World Literature, Volume A: The Ancient World* (New York: Pearson/Longman, 2004), pp. 1041–48.
**Winner of the A.K.Ramanujan Book Prize for Translation, Association for Asian Studies, 1998.
* Selections reprinted: *India: Historical and Contemporary Perspectives, Teachers' Guide* (Asia Society); *Asian Relations* (Longman); *Religion in India* (Routledge); *The Longman Anthology of World Literature* (Addison Wesley Longman); *World Religions Reader* (Routledge); *Meridians: Sources in World History* (Pearson Custom Publishing).
- 1995 *Rules and Regulations of Brahmanical Asceticism* (critical edition and translation of Yādava Prakāśa's *Yatidharmasamuccaya*). Albany, NY: State University of New York Press. 443 pages.
* Reprint: Sri Garib Dass Oriental Series No. 208. Delhi: Indian Books Centre, 1997.
- 1993 *The Āśrama System: History and Hermeneutics of a Religious Institution.* New York: Oxford University Press. 274 pages.
**Winner of the American Academy of Religion's Award for Excellence in the Study of Religion in the Historical category, 1994.
* Reprint: New Delhi: Munshiram Manoharlal, 2004.
- 1992 *The Saṃnyāsa Upaniṣads: Hindu Scriptures on Asceticism and Renunciation.* New York: Oxford University Press. 320 pages.
- 1987 *Renunciation in Hinduism: A Medieval Debate.* Volume II: The Viśiṣṭādvaita Argument. Vienna, Austria: Institute for Indology, University of Vienna. 156 pages.
- 1986b *Saṃnyāsapaddhati of Rudradeva.* Critically edited with introduction and notes. Madras, India: The Adyar Library and Research Center. 226 pages.
- 1986a *Renunciation in Hinduism: A Medieval Debate.* Volume I: The Debate and The Advaita Argument. Vienna, Austria: Institute for Indology, University of Vienna. 193 pages.
- 1977 *Vāsudevāśrama Yatidharmaparakāśa. A Treatise on World Renunciation.* Critically edited with introduction, annotated translation, and appendices. Vienna, Austria: Institute for Indology, University of Vienna. Part II: Annotated English Translation. 231 pages.
- 1976 *Vāsudevāśrama Yatidharmaparakāśa. A Treatise on World Renunciation.* Critically edited with introduction, annotated translation, and appendices. Vienna, Austria: Institute for Indology, University of Vienna. Part I: Sanskrit Text. 139 pages.
- 1974 *The Origin and the Early Development of Buddhist Monachism.* Colombo, Sri Lanka: M.D. Gunasena. 86 pages.

Articles

**most articles may be accessed at

<http://www.utexas.edu/cola/depts/asianstudies/faculty/olivelle#publications>

IN PRESS

- a) Sections on “The Upaniṣads” and “Dharma.” In the third edition of *Sources of Indian Tradition*. Ed. Rachel McDermott et al. New York: Columbia University Press. In press.
 - b) "Didactic Literature." *The Oxford Handbook of Hindu Literature*, ed. W. J. Johnson and J. Hegarty. Oxford: Oxford University Press.
 - c) "Dietary Rules, Social Organization, and Ascetic Practice in Ancient India." *Journal of Indo-Judaic Studies*.
 - d) "The *Pañcatantra* as a Nītiśāstra and its Relationship to Kauṭilya's *Arthaśāstra*." In *The Pañcatantra Across Cultures and Disciplines*, ed. Maria Schetelich. Leipzig: Saxon Academy of Sciences.
 - e) "Definitions and Epistemologies of *dharma* in Classical Brahmanism." Proceedings of *INDAS International Conference 2013: In Search of Well-being: Genealogies of Religion and Politics in India*, Ryukoku University, Kyoto.
 - f) "The Vedic Foundation of *dharma*: Epistemological Debates." *Proceedings of 6th International Vedic Workshop*, Kozhikode, India, January 7-10, 2014. Ed. S. S. Bahulkar.
 - g) "India in the First Millennium: Scientific and Literary Compositions." In *Exploring the First Millennium*. Ed. Johann Arnason.
 - h) "Hindu Legal Code: Dharmaśāstra." In *The Wiley-Blackwell Companion to Material Religion*, ed. Vasudha Narayanan. Oxford: Wiley-Blackwell.
 - i) "Long-Distance Trade in Kauṭilya's *Arthaśāstra*." In *The Indian Economic and Social History Review*.
 - j) "The Early History of Renunciation." In *History of Spiritual Practice*, ed. Gavin Flood. Oxford: Oxford University Press.
 - k) "Imperial Ideology and Religious Pluralism in the Aśokan Inscriptional Corpus." In *Religion and Empire*.
- 2019a "Aśvaghōṣa's Apologia: Brahmanical Ideology and Female Allure." In *Reading Aśvaghōṣa across Boundaries*, ed. Roy Tzohar. Special issue of *Journal of Indian Philosophy* 47: 257–268.
- 2019b "Scholasticism in the Legal Tradition: Dharmaśāstras and their Commentators." In *Scolastiques indiennes: genèses, développements, interactions*, ed. Émilie Aussant and Gérard Colas. École française d'Extrême-Orient.
- 2019c "From *trivarga* to *puruṣārtha*: A Chapter in Indian Moral Philosophy." *Journal of the American Oriental Society* 139: 381–396.
- 2019d "Ashoka's Writings: New Insights into Ancient Indian Cultural History." In *Questioning Paradigms Constructing Histories: A Festschrift for Romila Thapar*, eds. Kumkum Roy and Naina Dayal, pp. 3–16. New Delhi: Aleph.
- 2019e "Showbiz in Ancient India: Data from the *Arthaśāstra*." In *Early History and Beyond: Essays in Honour of Prof. B. D. Chattopadhyaya*, ed. Osmund Bopearachchi and Suchandra Ghosh, pp. 56–65. Delhi: Primus Books.
- 2018a "Social and Literary History of Dharmaśāstra: The Foundational Texts." In Olivelle and Davis 2018 (Ch. 1): 15–29.
- 2018b "Epistemology of Law: *dharmapramāṇa*." In Olivelle and Davis 2018 (Ch. 3): 49–59.
- 2018c "Orders of Life: *āśrama*." In Olivelle and Davis 2018 (Ch. 5): 78–85.
- 2018d "Food and Dietary Rules: *abhakṣya*, *abhojya*." In Olivelle and Davis 2018 (Ch. 14): 189–196.
- 2018e "Ascetics: *pravrajita*, *vānaprastha*." In Olivelle and Davis 2018 (Ch. 18): 236–244.
- 2018f "Legal Procedure: *vyavahāra*." In Olivelle and Davis 2018 (Ch. 22): 283–298.

- 2017 "The Medical Profession in Ancient India: Its Social, Religious, and Legal Status." *eJournal of Indian Medicine* 9: 1–21.
- 2016a "Judges and Courts in Ancient India: On *dharmastha* and *prāḍvivāka*." In *Sahasram Ati Srajas: Indo-Iranian and Indo-European Studies in Honor of Stephanie W. Jamison*. Ed. Dieter Gunkel, Joshua T. Katz, Brent Vine, and Michael Weiss, pp. 305–313. Ann Arbor: Beech Stave Press.
- 2016b "Science of Elephants in Kauṭilya's *Arthaśāstra*." In *Conflict, Negotiation, and Coexistence: Rethinking Human-Elephant Relations in South Asia*, ed. Piers Locke and Jane Buckingham, pp. 75–91. New Delhi: Oxford University Press.
- 2016c "Economy, Ecology, and National Defense in Kauṭilya's *Arthaśāstra*." In *Indigenous Historical Knowledge: Kautilya and His Vocabulary*, ed., Pradeep Kumar Gautam, Saurabh Mishra, and Arvind Gupta (ed.), pp. 3–15. New Delhi: IDSA and Pentagon Press.
- 2016d "Aśvaghōṣa and the Brahmanical Theology of the Epics and Dharmaśāstras." In *On the Growth and Composition of the Sanskrit Epics and Purāṇas*, ed. Ivan Andrijačić and Sven Sellmer. Zagreb: Croatian Academy of Sciences and Arts and Ibis grafika.
- 2015 (with Mark McClish) "The Four Feet of Legal Procedure and the Origins of Jurisprudence in Ancient India." *Journal of the American Oriental Society* 135: 33–47.
- 2014 "The Changing India: Dynamism of Ancient Indian Culture." In *Culture, People and Power: India and Globalized World*. Ed. Amitabh Mattoo and Heeraman Tiwari. Delhi: Indian Council for Cultural Relations/Shipra Publications.
- 2013a "Talking Animals: Explorations in an Indian Literary Genre." *Religions of South Asia* 7: 14-26. Published simultaneously in *Charming Beauties and Frightful Beasts: Non-Human Animals in South Asian Myth, Ritual and Folklore*. Ed. Fabrizio M. Ferrari and Thomas Dähnhardt. Sheffield: Equinox Publishing.
- 2013b "Hair." In *Brill's Encyclopedia of Hinduism*, Ed. Knut A. Jacobsen. Vol. 5, pp. 65-71. Leiden: Brill.
- 2012a "Material Culture and Philology: Semantics of Mining in Ancient India." *Journal of the American Oriental Society* 132: 23-30.
- 2012b "The Implicit Audience of Legal Texts in Ancient India." *Samskṛta-Sādhitā, Goodness of Sanskrit: Studies in Honour of Professor Ashok N. Aklujkar*. Ed. Ed. Chikafumi Watanabe, Michele Desmarais, and Yoshichika Honda, pp. 422-428. New Delhi: D.K. Printworld.
- 2012c "Patañjali and the Beginnings of Dharmaśāstra: An Alternate Social History of Early Dharmasūtra Production." *Aux abords de la clairière: Colloque en l'honneur de Ch. Malamoud*, pp. 117-133. Bibliothèque de l'Ecole des Hautes Etudes - Sciences religieuses. Paris: Brepolis.
- 2012d "Kings, Ascetics, and Brahmins: The Socio-Political Context of Ancient Indian Religions." In *Dynamiken der Religionsgeschichte zwischen Asien und Europa*. Ed. Volkhard Krech and Marion Steinicke, pp. 117-135. Leiden: Brill.
- 2012e "Kaṅṭhakaśodhana: Courts of Criminal Justice in Ancient India." In *Devadattīyam: Johannes Bronkhorst Felicitation Volume*. Ed. François Voegeli et al., pp. 629-641. Bern: Peter Lang.
- 2012f "Aśoka's Inscriptions as Text and Ideology." In *Reimagining Aśoka: Memory and History*, ed. Patrick Olivelle, Himanshu Prabha Ray and Janice Leoshko, pp. 157-183. Delhi: Oxford University Press.
- 2012g "What I Do." *Alcalde* January 2012, pp. 8-10.
<http://alcalde.texasexes.org/2012/01/how-ut-professors-are-like-chefs/>
- 2011a "Penance and Punishment: Marking the Body in Criminal Law and Social Ideology of Ancient India." *Journal of Hindu Studies* (Oxford University Press) 4: 1-19.

- 2011b "Mānava-Dharmaśāstra" an annotated bibliography. *Oxford Bibliography Online: Hinduism*, ed. Alf Hiltebeitel. New York: Oxford University Press.
- 2011c "War and Peace: Semantics of *saṃdhi* and *vigraha* in the *Arthaśāstra*." *Pūrvāparaprajñābhīnandanam: Indological and Other Essays in Honour of Klaus Karttunen*, ed. Bertil Tikkanen and Albion M. Butters, pp. 131-139. *Studia Orientalia* 110. Helsinki: Societas Orientalis Fennica.
- 2010a "Āśrama and Saṃnyāsa," in *Brill's Encyclopedia of Hinduism*, Ed. Knut A. Jacobsen, Vol. 2, pp. 684-689. Leiden: Brill.
- 2010b "Upaniṣads and Āraṇyakas," in *Brill's Encyclopedia of Hinduism*, Ed. Knut A. Jacobsen, Vol. 2, pp. 41-55. Leiden: Brill.
- 2010c "Dharmaśāstra," in *Brill's Encyclopedia of Hinduism*, Ed. Knut A. Jacobsen, Vol. 2, pp. 56-71. Leiden: Brill.
- 2010d "Dharmaśāstra: A Textual History." In *Hinduism and Law: An Introduction*. Ed. T. Lubin, D. Davis, and J. K. Krishnan, pp. 28-57. Cambridge: Cambridge University Press.
- 2010e "The Temple in Sanskrit Legal Literature." In *Archaeology and Text: Temple in South Asia*, ed. H. P. Ray, pp. 191-204. Delhi: Oxford University Press.
- 2009a "Hindu Law: The Post-Formative Period, 400 BCE-400 CE." In *Oxford International Encyclopedia of Legal History*, ed. Stanley N. Katz, Vol. 3, pp. 151-155. New York: Oxford University Press.
- 2009b "Manusmṛiti." In *Oxford International Encyclopedia of Legal History*, ed. Stanley N. Katz, Vol. 4, pp. 144-145. New York: Oxford University Press.
- 2009c "The Living and the Dead: Ideology and Social Dynamics of Ancestral Commemoration in India." In *The Anthropologist and the Native: Essays for Gananath Obeyesekere*, ed. H. L. Seneviratne, pp. 65-74. Florence: Società Editrice Fiorentina.
- 2009d "Study of South Asia in the American University." In *Future of Indology*, ed. Iwona Milewska; special volume of *Cracow Indological Studies*, nb. 10. pp. 167-170. Crakow: Ksiegarnia Akademica.
- 2008a "Celibacy in Classical Hinduism." In *Celibacy and Religious Traditions*, ed. Carl Olson, pp. 151-164. New York: Oxford University Press.
- 2008b "Orality, Memory, and Power: Vedic Scriptures and Brahmanical Hegemony in India." In *Theorizing Scriptures: New Critical Orientations to a Cultural Phenomenon*, ed. Vincent L. Wimbush, pp. 214-219. New Brunswick: Rutgers University Press.
- 2007a "Manu and Gautama: A Study in Śāstric Intertextuality." In *Expanding and Merging Horizons: Contributions to South Asian and Cross-Cultural Studies in Commemoration of Wilhelm Halbfass*, ed. K. Preisendanz, pp. 681-692. österreichische Akademie der Wissenschaften. Vienna: Austrian Academy of Sciences Press.
- 2007b "The Term *vikrama* in the Vocabulary of Aśvaghōṣa." In *Pramāṇakīrtiḥ: Papers Dedicated to Ernst Steinkellner on the Occasion of his 70th Birthday*. Ed. B. Kellner, et al., pp. 587-595. Two Volumes. Wiener Studien zur Tibetologie und Buddhismuskunde. Vienna: Arbeitskreis für Tibetsche und Buddhistische Studien.
- 2007c "On the Road: The Religious Significance of Walking." In *Theatrum Mirabiliorum Indiae Orientalis: A Volume to Celebrate the 70th Birthday of Professor Maria Krzysztof Byrski*. *Rocznik Orientalistyczny* 50: 173-187.
- 2007d "The Date and Provenance of the *Viṣṇu-Smṛiti*: On the Intersection between Text and Iconography." *Indologica Taurinensia* 33: 149-164.
- 2006a "The Ascetic and the Domestic in Brahmanical Religiosity." In *Critics of Asceticism: Historical Accounts and Comparative Perspectives*, ed. Oliver Freiberger, pp. 25-42. New York: Oxford University Press.

- 2006b "Explorations in the Early History of Dharmaśāstra." In Patrick Olivelle (ed.), *Between the Empires: Society in India 300 BCE to 400 CE*, pp. 169-190. Oxford University Press, New York.
- 2006c "Heart in the Upaniṣads." *Rivist di Studi Sudasiatici* (University of Rome) 1: 51-67.
- 2006d "When Texts Conceal: Why Vedic Recitation Is Forbidden at Certain Times and Places." *Journal of the American Oriental Society* 126: 305-322.
- 2006e "The Beast and the Ascetic: The Wild in the Indian Religious Imagination." In Patrick Olivelle, *Ascetics and Brahmins: Studies in Ideologies and Institutions*. Florence: University of Florence Press, pp. 91-100.
- 2005a "Power of Words: The Ascetic Appropriation and the Semantic Evolution of *dharma*." In *Language, Texts, and Society: Explorations in Ancient Indian Culture and Religion*, pp. 120-135. Florence: University of Florence Press, 2005.
- 2005b "Rebirth and Karma in Cross-Cultural Context." Gananath Obeyesekere Volume. In *The Midweek Magazine of THE ISLAND*. Wednesday 2, February 2005.
- 2004a "Manu and the *Arthaśāstra*: A Study in Śāstric Intertextuality." *Journal of Indian Philosophy* 32: 281-91.
- 2004b "Hair" in *Encyclopedia of Buddhism*, ed. Robert E. Buswell. 2 vols. New York: Macmillan Reference, p. 313.
- 2004c "Rhetoric and Reality: Women's Agency in the *Dharmaśāstras*." in *Encounters with the Word: Essays to Honour Aloysius Pieris.*, ed. R. Crusz, M. Fernando, and A. Tilakaratne, pp. 489-505. Colombo: Ecumenical Institute for Study and Dialogue.
- 2004d "The Semantic History of *Dharma* The Middle and Late Vedic Periods." In *Dharma: Studies in Its Semantic, Cultural, and Religious History*, ed. Patrick Olivelle. Special issue of *Journal of Indian Philosophy* 32: 491-511.
- 2003 "The Renouncer Tradition," in *The Companion to Hinduism*, ed. Gavin Flood. Oxford: Blackwell, pp. 271-87.
- 2002a "Structure and Composition of the *Mānava Dharmaśāstra*." *Journal of Indian Philosophy* 30: 535-74.
- 2002b "*Abhakṣya* and *abhojya*: An Exploration in Dietary Language," *Journal of the American Oriental Society* 122: 345-54.
- 2002c "Food for Thought: Dietary Regulations and Social Organization in Ancient India." 2001 Gonda Lecture. Amsterdam: Royal Netherlands Academy of Arts and Sciences.
- 2002d Three essays on *Karma*, *Mokṣa*, and *Upaniṣads* in new edition of the *Encyclopedia Britannica*.
- 2002e "On Meat-Eaters and Grass-Eaters: An Exploration of Human Nature in Kathā and Dharma Literature." In *Holy War: Violence and the Bhagavad-gītā*, ed. Steven J. Rosen, pp. 99-116. Hampton, Virginia: Deepak Publishing.
- 1999a "Sanskrit Commentators and the Transmission of Texts: Haradatta on Āpastamba Dharmasūtra," *Journal of Indian Philosophy* 27: 551-74.
- 1999b "Young Śvetaketu: A Literary Study of an Upaniṣadic Story," *Journal of the American Oriental Society* 119: 46-70.
- 1998a "Caste and Purity: A Study in the Language of the Dharma Literature," *Contributions to Indian Sociology* 32: 190-216.
- 1998b "Unfaithful Transmitters: Philological Criticism and Critical Editions of the Upaniṣads," *Journal of Indian Philosophy* 26: 173-87.
- 1998c "Hair and Society: Social Significance of Hair in South Asian Traditions," in *Hair: Its Power and Meaning in Asian Cultures*, ed. Alf Hiltebeitel and Barbara D. Miller, pp. 11-49. New York: State University of New York Press.

- 1997a “Amṛtā: Women and Indian Technologies of Immortality,” *Journal of Indian Philosophy*. 25: 427–49.
- 1997b “Orgasmic Rapture and Divine Ecstasy: The Semantic History of ānanda,” *Journal of Indian Philosophy* 25: 153–80.
- 1996 “Dharmaskandhāḥ and Brahmasaṁsthaḥ: A Study of Chāndogya Upaniṣad 2.23.1,” *Journal of the American Oriental Society* 116: 205–19.
- 1995a “Hindu Asceticism,” in *HarperCollins Dictionary of Religion*. Ed. Jonathan Z. Smith. San Francisco: HarperCollins.
- 1995b “Deconstruction of the Body in Indian Asceticism,” in *Asceticism*, ed. Vincent L. Wimbush and Richard Valantasis, pp. 188-210. New York: Oxford University Press.
- 1995c “Ascetic Withdrawal or Social Engagement: The Inner Conflict in Indian Religions,” in *Sources of Indian Religions*. Ed. Donald S. Lopez, pp. 533-46. Princeton: Princeton University Press.
- 1995d “Food in India: A Review Essay,” in *Journal of Indian Philosophy* 23: 367-80.
- 1991 “From Feast to Fast: Food and the Indian Ascetic,” in *Rules and Remedies in Classical Indian Law*, ed. Julia Leslie, pp. 17-36. Panels of the VIIth World Sanskrit Conference, Vol. 9. Leiden: E. J. Brill.
- 1990 “Village vs. Wilderness: Ascetic Ideals and the Hindu World,” in Austin B. Creel and Vasudha Narayanan, ed., *Monasticism in the Christian and Hindu Traditions: A Comparative Study*. Lewiston: Edwin Mellen Press, 125-160.
- 1987a “King and Ascetic: State Control of Asceticism in the Arthaśāstra,” in *Festschrift Ludo Rocher, Adyar Library Bulletin* 50: 39-59.
- 1987b “Gananath Obeyesekere and the Study of Religion,” in *Contributions to Indian Sociology* (n.s.), 21: 29-35.
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INVITED LECTURES

Select list of institutions: **USA:** Harvard, Brown, Columbia, University of Virginia, UC-Santa Barbara, UCLA, Stanford, University of Washington, Seattle, University of Wisconsin-Madison, University of Western Michigan, University of Tennessee, University of North Carolina-Ashville, University of Northern Arizona, University of Florida, University of Pennsylvania, University of Chicago, University of Kansas. **CANADA:** McMaster University, University of British Columbia, University of Alberta. **EUROPE:** Oxford University, University of London School of Oriental and African Studies, University of Cardiff, University of Hamburg, University of Heidelberg, University of Bochum, University of Leipzig, University of Halle/Wittenburg, Royal Netherlands Academy of Arts and Sciences, University of Vienna, University of Warsaw, Central European University, Budapest, University of Torino, University of Rome, Sorbonne, Paris; College de France, Paris; University of Krakow, Poland; University of Helsinki, Finland; University of Oslo; University of Bergen, Norway; University of Central Europe, Budapest; University of Erfurt. **ASIA:** University of Peking, University of Kunmin, University of Chengdu, University of Kyoto, University of Tokyo, Ryukoku University, Kyoto, University of Pune (India), University of Colombo, Sri Lanka. **AUSTRALIA AND NEW ZEALAND:** University of Sydney, Australian National University, University of Melbourne, University of Canterbury, New Zealand;

MAJOR ADMINISTRATIVE SERVICE

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Department/Institute

Chair, Department of Asian Studies, 1994-2007

South Asia Institute, Interim Director, 2003-04

Director, Center for Asian Studies, 1994-2000

Created book series "South Asia Research" jointly published by Oxford University Press, New York, and South Asia Institute, in 1994.

University

Liberal Arts Academic Planning Advisory Committee 2009 --2012
Faculty Council, 2006-07
College of Liberal Arts, Tenure and Promotions Committee, 1991-93, 2010-11
Committee to Reorganize the Department of Oriental and African Studies, 1993.
Member of Advisory Committee of Departmental Chairs created by President Faulkner to implement the Commission of 125 Report. 2005.

Indiana University

Department of Religious Studies

Chair, 1984-90.
Acting Chair, 1980-81.

University

College of Arts and Sciences, Committee to Revise the Undergraduate Curriculum, 1989-90.
Art Museum Policy Committee, 1985-88.
Indiana University Press Faculty Advisory Committee, 1984-85.
Indiana University, Bloomington, Tenure Committee, 1983-86.
Graduate School Membership Committee, 1978-81.

Profession

President, American Oriental Society, 2005-2006.
Vice President, American Oriental Society, 2004-2005.
U.S. Delegate, Oxford University Press. 1998-present.
Member, Board of Elector for Boden Professor Sanskrit, Oxford University, 2004.
Trustee, American Institute of Indian Studies, 1991-2004.
American Academy of Religion, Selection Committee for the Editor of JAAR, 2004.
Committee to create the American Institute of Sri Lankan Studies, 1994-95
American Academy of Religion, Religion in South Asia Committee, 1993-95
Chair of the Association of Chairs of Departments of Religious Studies, 1989-90
Nominations Committee, American Oriental Society: Member 1985-86, Chair 1986-87, Chair 2002-03.
Member, Scientific Committee, *Corpus Juris Sanscriticum*. CESMEO, Turin, Italy. 2000-present
Editorial Board member, *Journal of Indian Philosophy*, and *Rivista di Studi Sudasiatici* (University of Rome). 2007 - present
Series Editor of book series "South Asia Research" published by Oxford University Press, New York.
Series Editor of book series "Sources of Indian Law" published by Motilal Banarsidass, the major Indological publisher in India.
International Mentor, University of Cardiff Center for the History of Asian Religions.